

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#6666 TRAN 8913 03/15/93 10:11:00
#6917 \*--93-191506
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, FORMERLY KNOWN AS COLE TAYLOR BANK/SKOKIE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK/SKOKIE TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1988 AND KNOWN AS TRUST NO. 95-342

herein, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing date the 3rd day of AUGUST, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 88407533 of records, on page 88407534, as document No. 88407534, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 1/2 OF LOT 7 AND THE NORTH 4 INCHES OF THE EAST 57.00 FEET OF THE SOUTH 1/2 OF LOT 7 IN BLOCK 13 IN OGDEN'S ADDITION TO CHICAGO, A PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 9, 1879, AS DOCUMENT NUMBER 248024, IN COOK COUNTY, ILLINOIS.

P.I.N.# 17-08-250-017, VOLUME 589
PROPERTY ADDRESS: 446 NORTH SANGAMON CHICAGO, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK LOAN DOCUMENTATION COLLATERAL has caused these presents to be signed by its OFFICER President, and attested by its OFFICER Secretary, and its corporate seal to be hereto affixed, this 1ST day of MARCH, 19 93.

COLE TAYLOR BANK
By Cynthia A. Sim, President, LOAN DOCUMENTATION OFFICER
Attest: Debopah A. Corso, Secretary, COLLATERAL OFFICER

This instrument was prepared by OLIVIA SANCHEZ 7601 S. CICERO AVENUE CHICAGO, IL. (NAME AND ADDRESS)

93191506

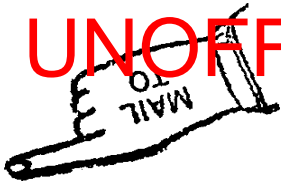
Handwritten signature/initials

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL TO: BEARDS GROUP

343 S. Dearborn

Suite 1110

Chicago, IL 60604-3809

Form No. 835 Bankform, Inc. - April, 1980

Attn: J.F. Rothenberg

Property of Cook County Clerk's Office

OFFICIAL SEAL  
ROSEMARY LEWANDOWSKI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES FEB. 19, 1996

*Rosemary Lewandowski*  
NOTARY PUBLIC  
seal this 1ST day of MARCH 19 93

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA A. SIM COLE TAYLOR BANK President of the COLLATERAL LOAN DOCUMENTATION DEBORAH A. CORSO and COLLATERAL OFFICER Secretary of said corporation, and personally known to me to be the OFFICER and personally known to me to be the OFFICER and Secretary, they and severally acknowledged that as such OFFICER President and OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

93191506