

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD.T 427.50
T#0011 TRAN 7838 03/15/93 11:21:00
#6932 \* -93-191955
COOK COUNTY RECORDER

93191955

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ROSELLE

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK ROSELLE AS TRUSTEE UNDER TRUST AGREEMENT DATE: JUNE 20, 1986 AND KNOWN AS TRUST NO. 12481

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7th day of July 19 86 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 35 37 71 / 85 32572 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lot Thirty-Seven (37) in Block Two (2) in Centex-Schaumburg Industrial Park, Unit 76 being a Resubdivision in the North Half (1/2) of Section 33, Township 41 North, Range 10, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 7, 1974, as Document Number 2741985.

Permanent Index No. 07-33-201-097

Property Address: 1355 Borders Drive, Palatine, Illinois 60067

93191955

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK ROSELLE Assistant

has caused these presents to be signed by its Vice President, and attested by its

Secretary, and its corporate seal to be hereto affixed, this 21st day of October, 19 91.

HARRIS BANK ROSELLE

By Nancy Piotrowski Assistant Vice President
Attest: Harriet Tedrahn Secretary

This instrument was prepared by Nancy Piotrowski P.O. Box 72200 Roselle, Illinois 60172 (NAME AND ADDRESS)

APPROPRIATE SUBMITTER

27 59

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

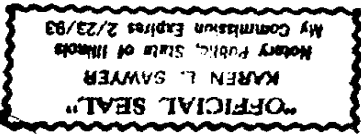
Mail to:

HARRIS BANK ROSELLE  
Mortgage Loan Dept  
P.O. Box 72200

Form No. 839 Roselle, IL 60472-980

Property of Cook County Clerk's Office

556161C6

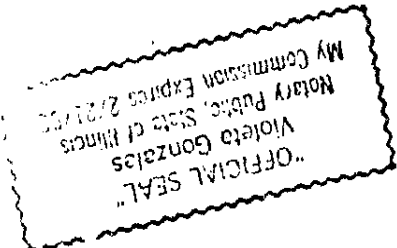


I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Nancy Piotrowski \_\_\_\_\_ Assistant Vice President of the HARRIS BANK ROSELLE \_\_\_\_\_ a corporation, and Harriet Tedrahn \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_ 21st day of October 19 \_\_\_\_\_ 91

*Karen L. Sawyer*  
NOTARY PUBLIC

STATE OF Illinois }  
COUNTY OF DuPage }  
SS.



Notary Public  
Violeta Gonzales  
Subscribed and sworn to before me by  
the said John Walsh  
this 27 day of Feb  
19 93.

Affiant

John Walsh

93191955

complete.

I, John Walsh, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

1. That notification was given to John S. Jones at 1255 Bondas Dr, who are the owners of record on Certificate No. 1489770 was presented for filing on Feb 12 1993 on Feb 12 1993 (Date)

1, John Walsh Title Operations Officer, being first duly sworn upon oath, states:

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

93191955

73-33-141