

93191225

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 669005-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ARTHUR M. GORDON BUILDER, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20868567, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

DEPT-01 RECORDING \$23.50
783333 TRAN 0431 03/15/93 10:03:00
#0529 # *-93-191225
COOK COUNTY RECORDER

Property Address: 5217 H. SOUTH UNIVERSITY, CHICAGO, IL 60615
Permanent Index No: 20-11-312-040-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 11, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Genevieve B. ... Loan Servicing Officer; Jane ... Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK 69.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES BOLAN / L. DE VRIES
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Minnie G. Antonacci
Notary Public

OFFICIAL SEAL
MINNIE A. ANTONACCI
Notary Public
Illinois
My Comm. Expires 12-31-93

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to:
FRITZ ARMANDO
340 W. 85TH ST., APT. 801
NEW YORK, NY 10024

Handwritten number 2350

UNOFFICIAL COPY

The South twenty (20) feet of Lot six (6) (except the West seventy eight (78) feet thereof) and Lot seven (7) (except the South thirty eight and eight one hundredths (38.08) feet and except the West seventy eight (28) feet thereof) in Block eight (8) in Egandale aforesaid (excepting the East twenty (20) feet of the North fifteen (15) feet of the South twenty (20) feet of said Lot six (6)) being a Subdivision of the East one hundred eighteen (118) Acres of the Southwest quarter of Section eleven (11), Township thirty eight (38) North, Range fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois.

Grantors also hereby grant to the mortgagee, its successors or assigns as easements appurtenant to the above described real estate, the easements set forth in the Declaration of Easements and Covenants recorded in the Recorder's Office of Cook County, Illinois as Document Number 19719695 and grantors make this conveyance subject to the easements and agreements reserved for the benefit of adjoining parcels in said Declaration, which is incorporated herein by reference thereto for the benefit of the real estate above described and adjoining parcels. Said Declaration as corrected and recorded as Document Number 19749762.

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Property of Cook County Clerk's Office