93191246

## FULL AND UNCONDITIONAL RILEASE OF LIEN WAIVER OF CLAIM **BATISFACTION OF OBLIGATION**

WAIVER OF CLAIM AGAINST BOND

berr-ot	RECORDING

**\$23,** 101

STATE OF ILLINOIS

COUNTY OF COOK

143335 TRAN 0450 03/15/93 11:52:00

COOK COUNTY RECORDER

Being first duly sworn and under oath I make the following statioment.

1 American National Scrickler System (hereinafter referred to as Subcontractor/Supplier) have a contract with MKK Technologies, hie, to provide labor and/or materials has the improvement of the Regency Park Project located in Lincolnwood. Illinois I hereby fully we're any and all right and interest in and to a construction cen, any and all right and interest in and to a claim against the bonds posted, if any, and any and all other claims, legal or otherwise, against MKK Technologies, Inc., its executors, administrators, surctics, insured, successors and assigns. All claims, causes of action and obligations which became, could have become or could have arisen our of any and all actions, ecurring prior to the date of execution of this wahrer, are hereby deemed waived, released or satisfied in full-

Submitted with our line! Pay Application/Invoice was a full, detailed and complete listing of each aubcontractor, aupplier and laborer (including labor fringe and infon benefits and withholdings) with whom I have contracted with, retained or hired to provide labor and/or materials to the above suited project. Said listing contains the total agreed upon consideration, amounts previously paid and balances owing, whether or not the am unit owing has become contractually or legally due. The statements and representations contained therein are true and accurate as of the only of execution of this waiver, and are incorporated herein. I have not procured material from subcontracted with or retained or hired others that those set forth therein, to improve the above mentioned project. If any of the listed aubcontractors, suppliers or laborers has subcontracted with, retained or filred others to provide labor and/or materials, I have obtained similar waivers and releases from each of them and to on efforts to assure the accuracy thereof and that payment has in fact been made. The original of such waivers and releases are attached here's. No other monies are owed, relative to this project, except as specifically act forth on the above referred to Pay Application/invoica-

Through the date of execution hereof, I have not performed any work outside of the scope of my original contract, for which change orders have not been submitted and approved.

I am making this statement for the sole purpose of inducing in the Trehnologies, Inc. to release to me the sum of Twenty Six Thousand One Hundred Forty Six and 00/100 (\$ 26,146.00) Dollars. I fully and created that MKK Technologies, Inc. is materially relying on the contents of this statement in releasing said funds to me.

The claim filed by American National Sprinkler System dated OCTOBER TWENTY NICH THOUSAND FOUR-HUNDER (S Are the "Vice's St. 409) Dollars, against the bond posted by MKK Technologies, Inc., relative to the the above referenced project is specifically hereby mile set, waived, and vacated Riccorded November 3, 1992 as accument 92-818477

I agree to honor and fully perform all warranty work originally agreed to. Such warranty shell remain in full force and effect and is not to be construed as to be deleted, attered or in any way effected by this Release, Satisfact o and Walver.

American National Sprinkler System Compant Name

Deponent 650

AURENCE M. FELDMAN print name

Subscribed and sworn to before me this

day or FEBRUALY

23,00

Prepared By: BRUCE GOLD 1 925 N. Milwauker Wheeling, IL 60090

"OFFICIAL SEAL" BRUCE GOLD

Notary Public, State of Illinois Commission Expires 7/28/95 Notary Public

RETURN TO! BOX 15 N-5972-14 NHL

Control of the second Property of Cook County Clerk's Office

30 (v. 17) (v. 19)

EXHIBIT A - LEGAL DESCRIPTION

DOOD OF Lot "6" in LINCOLWOOD TOWN CENTER RESUBDIVISION, being Lincolwood Town Center Subdivision (excepting therefrom of 9), a part of the North Half of Section 35, Township 41 North, Range 13 East of the Third Principal Meridian, according to the plat of subdivision recorded May 26, 1989 as Document No. 89242443, in Cook County, Illinois; and the plat of Resubdivision recorded November 2, 1989 as Document No. 89-522374, in Cook County, Illinois.

Tay # 10-35-204-012

7000 N. Mc COLMICK

Property of Cook County Clerk's Office