

UNOFFICIAL COPY

PREPARED BY:
JENNIFER OLESZEK
2015 S. ARLINGTON HEIGHTS RD. -STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

AND WHEN RECORDED MAIL TO
LIBERTY MORTGAGE CORPORATION NW
2015 S. ARLINGTON HEIGHTS RD. -STE. 103
ARLINGTON HEIGHTS
ILLINOIS 60005

BOX 260

93191386

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 00-378-0381

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 1993
executed by
JOHN A. VALENTI AND ANNA P. VALENTI, HUSBAND AND WIFE

to LIBERTY MORTGAGE CORPORATION NW
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2015 S. ARLINGTON HEIGHTS RD. -STE. 103
ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No. _____, (pages) _____, as Document No. _____
COOK County Records, State of ILLINOIS

93191385

described hereinafter as follows:
LOT 1 THROUGH 157 IN LONGTREE, A SUBDIVISION OF THE SOUTH HALF
OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTHWEST QUARTER OF THE
SOUTHWEST QUARTER (EXCEPTING THE WEST HALF OF THE SOUTH HALF OF
THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SAID SOUTHWEST
QUARTER) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 123.00

03-10-307-006

93191386 T4444 TRAN 5761 03/15/93 13:26:00
9035 ÷ *-93-191386
COOK COUNTY RECORDER

Commonly known as:
612 SYCAMORE LANE, WHEELING, ILLINOIS 60090
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LIBERTY MORTGAGE CORPORATION NW

On MARCH 4, 1993 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared MIKE KAKVAND
known to me to be the CEO
and JUDY E. SCATURRO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: MIKE KAKVAND
ITS: CEO
BY: JUDY E. SCATURRO
ITS: VICE PRESIDENT
WITNESS: AMANDA A. FOWLER

Notary Public *Jenny Oleszek*
My Commission Expires 9-30-96 COOK County,

OFFICIAL SEAL
JENNIFER OLESZEK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT 30, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

RECEIVED

93191396

COOK COUNTY CLERK'S OFFICE