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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 2276 03/15/93 16:36:00
#9926 # * -93-192970
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT

SECURITY PACIFIC FINANCIAL SERVICES, INC.

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LORRAINE BRADSHAW, WIDOW NOT SINCE REMARRIED (NAME AND ADDRESS)
227 N. LARAMIE CHICAGO, IL 60644

heirs, legal representatives and assigns, all their right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 20TH day of OCTOBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 88488252, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE REVERSE

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16 09 406 003

Address(es) of premises: 227 N. LARAMIE CHICAGO, IL 60644

WITNESS _____ hand and seal this 7TH day of JAN, 1993.

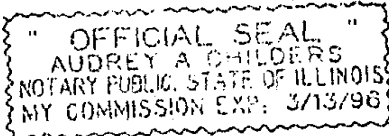
PAUL M. ROSSETTER, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, AUDREY A. CHILDERS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
PAUL M. ROSSETTER

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of JANUARY, 1993.



Audrey A. Childers
Notary Public

Commission expires _____

This instrument was prepared by D. BIDDLE, 1910 HIGHLAND AVE, LOMBARD, IL 60148
(NAME AND ADDRESS)

Clarence Reynolds 0200979

2350

UNOFFICIAL COPY

LOT 53 IN RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE IN BLOCK 3 IN DERBY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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