## UNOFFICIAL GOPY o

know ALL MEN BY THESE PRESENTS. That the All inverest by assignment from Resolution Trust of skokie Federal Savings and Loan Associate	st Corporation, as receiver						
a corporation of the State of	, for and in consideration						
of the payment of the indebtedness secured by the Mortgage herein-							
after mentioned, and the cancellation of all the notes thereby secured.							
and of the sum of one dollar, the receipt w	whereof is hereby acknowledged,						
does hereby REMISE, RELEASE, CONVEY AND QUI	T CLAIM unto						
BONIFACIO G. HERNANDEZ, JR. AND CECILIA M.	HERNANDEZ, HIS WIFE						
heirs. legal representatives and assigns, a	all the rights, title, interest, $\int \int_{-\infty}^{\infty}$						
claim or demand whatsoever it may have acqu	ired in, through or by a certain						
Mortgage, beauty, date the 22nd day of	JUNE 1987						
and recorded in the Recorder's Office of	COOK County, in the						
State of <u>Illinois</u> in Book	of records, on page						
, as document No. 87359081	, to the premises therein						
described, siruated in the County of COOK	, State of Illinois ,						
as follows, to wit:	DEPT-01 RECORDINGS \$25.9						
	. T#9999 TRAN 4805 03/15/73 10:16:00						
Pin # 10-20-232-013-0000 AND 10-20-232-009  ADDRESS: 5700 k MAIN	9-0000 #3767 # *						
POINT IN THE WEST LINE OF LOT 109, 66.71 FE TO A POINT IN THE EAST LINE OF LOT 118, 42 OF LINGOLN AVENUE CENTRAL AND MAIN STREET L SUBDIVISION OF SOUTH & OF THE SOUTH EAST & TOWNSHIP 41 NORTH, RANGE 13 EAST & OF THE N 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCI LILLINGIS.	FEFT SOUTH OF THE NORTH EAST CORNER  SUPPLYISION BEING A SUBDIVISION OF OF THE NORTH EAST & OF SECTION 20, ORTH LAST & OF SECTION 20, TOWNSHIP						
Together with all the appurtenances and priv	',0						
apperCaining.							
IN TESTIMONY WHEREOF, the said Affiliat	and Bank as susaganor in Thiorgan						
by assignment from Resolution Trust Corporat							
Federa! Savings and Loan Association							
has coused these presents to be signed by it	s Authorized Agent, and						
attested by its Authorized Agent, and	its corporate seal to be hereto						
affixed, this 7th day of DECEMBE	SR , 19 92 .						
Prepared by: MICHELLE HAIRSTON Return To: REI TITLE 1820 RIDGE AVE	Affiliated Bank as successor in interest by assignment from Resolution Trust corporation, as receiver of Skokie Federal Savings and Loan Association						
	Manufacturer Bank N. A. F/K/A  Manufacturers National Bank of Detroit  Attorney-in-Fact for Affiliated Bank						
Attest:	FRANK A STRAHL Authorized Agent						
	· · · · · · · · · · · · · · · · · · ·						

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STATE OF MICHIGAN)
:SS.
COUNTY OF WAYNE)

	cou	INTY OF	_AVANE_)							
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	in a	and for	said County	, in the S	tate afo	resaid, DO	HEREBY CER	TIFY that g	rank a strahl	
	pera	sonally	known to me	to be the	Author1	zed Agent	of the Aff1	liated Bank		
:	SKOKIE FED	eral savin	GS & LOAN co	rporation,	and FR	ank a strahl		, persona	lly	
			,				poration, a			
	to n	ne to be	the same p	ersons who	se names	are subsc	ribed to the	e foregoing	;	
instrumunt, appeared before me this day in person and seve							and several	rally acknowledged		
	that	d as ruc	h	Aut	horized A	Agents	·	they signe	d and	
	deli	Lvered t	fø said ins	trument as		Author	Lzed Agents	of	said	
	corp	poration	, and cause	d the corp	orate se	al of said	corporation	to be aff	1xed	
	cher	reto, pu	rsuant 10 a	uthority g	lven by	the Board	of Directors	of said		
	corp	poration	, as their	$f_{\mathcal{C}_{\mathcal{A}}}$ e and v	oluntary	act, and a	s the free	and volunt	ary	
	act	of said	corporation	n, for the	uses and	i purposes	therein set	forth.		
	GIVE	M under	my hand and		seal this	7th	day of	MBER	19 97	
				9	f_		Son	pa ///	lalon	
							7	malozisc ussion expire	S MAY 14. 1994	
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By Corporation						PE				
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year first written.	is Extension Agreement to be duly executed the day and
IMPORTANT: Signatures of Mortgagor(s)	nust be witnessed and notarized.
WITNESSES (AS TO MORTGAGEE'S EXECUTION)	COMERICA BANK
Rosen Mar Landon	Maurallon
Bevin Matrarland	Sharon Walsh
The I day to	Its: Vice President
Waiter G. Tocpel III	To. The Hambelle
WITNESSES (AS TO MORTGAGOR'S EXECUTION)	Aleme L. Peux
	Mortgagor: Diane L. Feret
May Diegs	Mortgagor:
STATE OF MICHIGAN ) ss	
COUNTY OF OAKLAND )	
The Foregoing instrument was acknowledged before the, a N by Sharon Waish a Vice President on behalf of Comprise Ba Board of Directors.  Sonja Y. Melozied Notary Public, Oa	ank. 2 Michigan banking corporation, by authority of its
My Commission e	xpires May 14. 1994
STATE OF MICHIGANIX ) ILLINOIS	93192100
COUNTY OF Dolage )	93192100
On this 9th day of February 199 personally appeared Diane L. Feret known to me to be the sinstrument and acknowledged the execution of the same as	same person(s) described in an who executed the within
OFFICIAL SEANOtary Public LIMIDA M. CONICER  MOLLO PERLA SIME of My Commission ex  MY COMMISSION EXPIRES 1-25-95	Finda M Januar Michigan  spires 1-25-95

Drafted by and return to: Yvonne Maloziec, Comerica Mortgage Corporation, 3551 Hamlin Road, Auburn Hills, MI 48326-7110

## **UNOFFICIAL COPY**

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## MORTGAGE MODIFICATION AND LOAN EXTENSION AGREEMENT (BALLOON LOAN)

THIS MORTGAGE MODIFICATION AND LOAN EXTENSION AGREEMENT (the "Extension Agreement") is made this 20th day of January, 1993, by and between Diane L. Feret, whose address is 10704 South Depot, Unit 304, Worth, Illinois (the "Mortgagor(s)") and COMERICA BANK, a Michigan banking corporation of Detroit, Michigan (the "Mortgagee"), successor in interest to Manufacturers Bank, N.A.

WITNESSETH: Mortgagee is the owner and holder of a Note dated January 1, 1987 (the "Note") secured by a Mortgage given by Mortgagor(s) on real estate therein described, (the "Mortgage") recorded in Volume 8705117, Cook County Records, Lindia.

The parties hereto agree to extend the time of payment of the Note and Mortgage upon the following terms:

- 1. The interest rate on the unpaid principal balance of the Note shall be 6.95% per annum commencing on March 1, 1993 until the full amount of principal has been paid.
- During the extended term of the Note, morably principal and interest installments of \$387.26 shall be made on the first day of each month beginning Marra 1 1993, and shall continue until the entire indebtedness evidenced by the Note, is fully paid, except that any remaining indebtedness, if not sooner paid, shall be due and payable on February 1, 1998.
- 3. The Mortgagor(s) acknowledge that the Mortgagee is under no obligation to further extend or refinance the Note when it becomes due. The Mortgagor(s) understand that when the Note becomes due they will be required to make payments out of other assets they may own or will have to find a lender willing to loan the money at prevailing market rates, which may be considerably higher that the interest rate on the Note.
- 4. The Mortgagor(s) acknowledge and agree that if there is a conflict between the Note, the Mortgage or this Extension Agreement (collectively, "the Agreement") and statements made by an employee of Mortgagee, the terms of the Agreement shall control.
- 5. All terms and conditions of the Note and Mortgage, except as modified herein, remain in full force and effect and are incorporated by reference as if herein stated in full.
- 6. The Mortgagee described above is hereby amended to include any renewals, modifications or extensions of the Note and of any other indebtedness secured by the Mortgage.

93192100