

# UNOFFICIAL COPY

## 93192105

KNOW ALL MEN BY THESE PRESENTS, That the Affiliated Bank, as successor in interest by merger to Affiliated Bank/ FRANKLIN PARK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto \_\_\_\_\_

JONATHAN LEDSKY AND JEANNE MARIE COLE, HUSBAND AND WIFE heirs, legal representatives and assigns, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 26TH day of JULY 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No 91378494, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

File # 14-17-305-017-0000

Property: 1431 W. HUTCHINSON, CHICAGO, IL 60613

DEPT-91 RECORDINGS \$23.00  
 T#7999 TRAN 4805 03/15/93 10:17:00  
 #3774 # \*93-192105  
 COOK COUNTY RECORDER

LOT 18 IN ALBERT SULZER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 8.81 ACRES OF THAT PART WEST OF CLARK STREET, OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 4.13/3 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SAID SOUTH WEST 1/4), TOGETHER WITH LOT A AND THE NORTH 17.3 FEET OF LOT 14 BOTH IN F. SULZER'S ADDITION TO BELLE PLAINE, BEING A SUBDIVISION OF THE SOUTH 8.81 ACRES OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 (WEST OF CLARK STREET), OF SECTION 17 AFORESAID, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Affiliated Bank, as successor in interest by merger to Affiliated Bank/ FRANKLIN PARK has caused these presents to be signed by its Authorized Agent, and attested by its Authorized Agent, and its corporate seal to be hereto affixed, this 18TH day of NOVEMBER, 19 92.

Prepared by: CORABELLE DEROSIA

Return to:

CHICAGO TITLE INSURANCE  
 111 W. WASHINGTON  
 CHICAGO, IL 60602  
 ESCROW # 73 89 738

Affiliated Bank, as successor in interest by merger to Affiliated Bank/ FRANKLIN PARK

By: Manufacturers Bank N. A. F/K/A  
 Manufacturers National Bank of  
 Detroit Attorney-in-fact for  
 Affiliated Bank

Attest: Frank A. Strahl  
 FRANK A. STRAHL, Authorized Agent

\$ 23.00

# UNOFFICIAL COPY

STATE OF MICHIGAN)  
:SS.  
COUNTY OF WAYNE )

I, \_\_\_\_\_ the undersigned a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANK A. STRAHL  
personally known to me to be the Authorized Agent of the Affiliated Bank  
\_\_\_\_\_, a corporation, and FRANK A. STRAHL, personally  
known to me to be the Authorized Agent of said corporation, and personally known  
to me to be th same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged  
that as such \_\_\_\_\_ Authorized Agents, they signed and  
delivered the said instrument as \_\_\_\_\_ Authorized Agents of said  
corporation, and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of Directors of said  
corporation, as their free and voluntary act, and as the free and voluntary  
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ seal this 18TH day of NOVEMBER 1992

*Sonja V. Maloliec*  
SONJA V. MALOLIEC  
NOTARY PUBLIC, OAKLAND COUNTY, MI  
MY COMMISSION EXPIRES MAY 14, 1994



93192105

RELEASE DEED

By Corporation

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
TO  
\_\_\_\_\_  
\_\_\_\_\_  
ADDRESS OF PROPERTY:  
\_\_\_\_\_  
\_\_\_\_\_  
MAIL TO:  
\_\_\_\_\_