931921 NOFFICIAL COPY 0 filed for Record in Recorder's office o RELEASE OF MORTGAGE OF \_\_\_\_\_ Form 120 - H -- RELEASE OF MORTGAGE (or Trust Dead) - by Corporation AETNA FINANCE CORPORATION D/B/A Rindha all Men by these Bresents, That ITT FINANCIAL SERVICES a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at Minneapolis, Minnesota and being the party secured in and by a certain mortgage or trust doed executed by GRETCHEN K. MISSELT, A MARRIED PERSON, AND ROBERT MAZIBUKO, HER HUSBAND and dated the 21ST day of FEBRUARY . 19 91 , and recorded in the office in the State of Illinois in Book of the Recorder of the County of \_\_\_\_\_COOK as document number 21-083996 , or Micro Film Number does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in densideration increof does hereby forever release and discharge the same and does hereby quit claim and couvey all right and interest in and to the premises therein described or conveyed and any right, title, interest. Salm or demand it may have acquired thereunder or thereby FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED. He Costimum Milereaf. The above named corporation nutb hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Vice President this \_ 19 93 gay ct CORPORATION B/B/A ITT THOMP CORPORATIO N. Famoris 11.25 P361771 -01 Result Suzanick TRAN 4853 98/15/93 10:57:00 サーイナラー192170 Assistant Vice President Barbara B. Ruess COOK COUNTY RECORDER STATE OF WISCONSIN 93192170 County of MILWAUKEE I, the undersigned notary, in and for MILWAUKEE County in the State aforesaid, DO HEREBY James J. Guzanick and Barbara B. Ruess personally known to me to be the Vice President of the corporation whose name is !TT THORP CORPORATION and personally known to me to be the Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and as Assistant Vice President of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my riand and notarial seatths 25th Notary Public exp. 10/20/96

See over for name and address of person who prepared this document

2310

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OF TRUST DEED

INTERPRETATION DISTANCE CORPORATION DISTANCE D/B/A

ITT FINANCIAL SERVICES

TO

GRETCHEN K. MISSELT AND ROBERT NATIBURO

380 RIDGE APT 14/3 EVANSTON, IL 60202

This instrument prepared by:

Return this document to:

Name ITT FIRANCIAL SERVICES 89 W RAAD RD ARLINGTON 75, IL 60004

ABTHA FINANCE CORPORATION D/B/A Name ITT THORP CORPORATION D/B/A ITT PINANCIAL SERVICES 89 W RAND RD Address ARLINGTON HTS IL 60004

LOTS 2, 3, 4, 5, 6 AND 7 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1; LOTS 2 TO 31, BOTH INCLUSIVE OF BLOCK 2, LOTS 5 TO 32, BOTH INCLUSIVE IN BLOCK 3; LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK 4, LCTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 5 AND LOT 3 IN BLOCK 6 AUTSIN'S RIDGE SUBDIVISION, IN SOUTH EVANSTON, IN SECTION 30, TOWNSRIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD, ACCORDING TO SAID SUBDIVISION, RECORDE) AS DOCUMENT 7880166 DATED APRIL 13, 1923, IN COOK COUNTY, ILLINOIS, WHICH DECLARATION OF CONDOMINIUM WAS RECORDED AS DOCUMENT 24569776 TOGETHER 2700 ITS UNDIVIDED PERCENTAGE INTEREST Olynin Clark's Office IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIPOIS. PARCEL INDEX NUMBER 11-30-106-039-1042.