

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 967533-1
PIF: 01-28-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93192307



KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **ANGELINA C. CUADRO AND ERNESTO P. CUADRO, WIFE AND HUSBAND**

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume Page, Mortgage Date:

DOC#86400941, DATED AUGUST 27, 1986


Address of Property: **3719 N Spaulding
Chicago IL 60618**

Tax ID No.: **13-23-224-013-0000**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF**

Dated: **February 16, 1993**

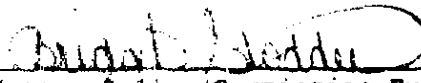
HOUSEHOLD BANK, F.S.B.

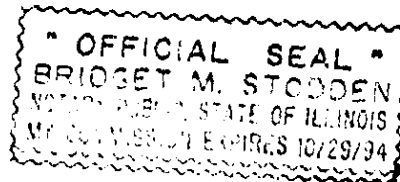

PATRICIA K. GRUENLOH
Assistant Vice President

State of Illinois)
County of DuPage)

DEPT-01 RECORDING \$23.00
T91111 TRAM 8734 03/15/93 09:56:00
#7956 # *93-192307
COOK COUNTY RECORDER

On February 16, 1993 before me, the undersigned, a Notary Public in and for said State personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 16, 1993.


Notary Public/Commission Expires:



When recorded, please return to: **Angelina C Cuadro**
3719 N. Spaulding
Chicago

IL 60618

93192307

IL504
PI2



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9 3 1 9 2 3 0 7

P1F:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 14 IN JAMES PEASE'S THIRD IRVING PARK BOULEVARD ADDITION TO WEST 166.5 FEET OF THE SOUTH 1/2 OF THE SOUTH 2/3 OF THE NORTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
PT2

93192307

Property of Cook County Clerk's Office