

COMMITMENT #

LOAN NO. 50-515394-5

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

93192335

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

CORPUZ, OSCAR D.
DUCORP MORTGAGE COMPANY
ONE NORTHFIELD PLAZA, SUITE 300
NORTHFIELD, IL 60093

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over to the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

MARIE M. BADILLA, MARRIED TO JOHN RAUSCHER

02/26/93

93192335

to CORPUZ, OSCAR D., DUCORP MORTGAGE COMPANY which said Mortgage or Deed of Trust was recorded on in book No. at Page in the office of the County Clerk and Recorded of COOK County, and which Mortgage or Deed of Trust covers property described as: LOT 1 IN SHERMAN-MANN AND COMPANY'S WILMETTE PARK SUBDIVISION NUMBER 1, A SUBDIVISION OF PART OF THE NORTH 10 ACRES OF LOT 45 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93192334

DEPT-01 RECORDING \$23.50
T51111 TRAM 8754 03/15/93 10:00:00
#7984 *--93-192335
COOK COUNTY RECORDER

PIN #: 05-31-207-022-0000

PROPERTY ADDRESS: 743 LECLAIRE AVENUE
WILMETTE, IL 60091

LOAN AMOUNT: \$ 139,600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26 day of Feb., 1993

Signed, sealed, and delivered in the presence of:

By: _____
Witness: _____

By: _____
Witness: _____

By: [Signature]
OSCAR D. CORPUZ MS. CLU, PRESIDENT

93192335

ACKNOWLEDGEMENT

(Corporate Seal)

STATE OF Illinois
COUNTY OF Cook

On this 26 day of Feb
OSCAR D. CORPUZ
and
and
of

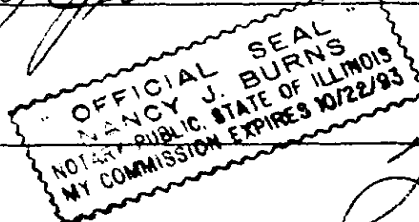
, 19 93, before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be President who acknowledged himself/herself to be who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

MY COMMISSION EXPIRES

Notary Address: 5849 W. Lawrence
Chicago, Ill 60630
REQUESTED AND PREPARED BY: _____



[Signature]
90-515394-5

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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