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ANNUAL REPORT

1992

FOR

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE NO.

N 5291-007-2

FILE PRIOR TO 11-01-92

SECRETARY OF STATE OF ILLINOIS

ADD \$3.00 PENALTY FOR LATE FILING

FILING FEES

Annual Report \$ 5.00

93193480XXXXXXXXXXXXXXXXXXXX

DO NOT WRITE IN THIS SPACE

FILED

DEC 17 1992

GEORGE H. RYAN SECRETARY OF STATE

1.) 680 LAKE RESIDENCE CONDOMINIUM ASSOCIATION
X SUDLER MARLING INC NAGY, INC 030592
680 N LAKE SHORE DR STE. 1226
CHICAGO, IL. 60611

2.) CHANGES ONLY: Registered Agent
Registered Office
City, County, IL Zip Code

COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

3.) The above corporation organized under the laws of the state of ILLINOIS, pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
JOHN OWENS	President	680 N Lake Shore	Chicago	IL	60611
Joyce Hughes	Secretary	" "	" "	" "	" "
Gerald Rubel	Treasurer	" "	" "	" "	" "
M Cherif Bassiouni	Director	" "	" "	" "	" "
Robert Pitts	Director	" "	" "	" "	" "
Philip Carter	Director	47 E. Elm St.	Chicago	IL	60611

NOTE: List all directors above or list them on an additional sheet: Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

93193480

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?
Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?
Yes No (Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?
Yes No (Check One)

DEPT-01 RECORDINGS \$23.50
TRAN 4952 03/15/93 15:30:49
#4083 # *93-193480
COOK COUNTY RECORDER

8.) BY Philip Carter Assistant Secretary 11/21/92
(Authorized Officer's Signature) (Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

ITEM 8 MUST BE SIGNED

\$23.50

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OMBUDSMAN

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