

# UNOFFICIAL COPY

93193987

7376425 F1 191

ILLINOIS  
RELEASE DEED  
Loan No.: 967991-1  
PIF: 9-23-92

Prepared by  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

23

Name of Mortgagor: NINA ALEXANDER, SPINSTER

Name of Mortgagee:  
HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #86325213, MTO DATE OCTOBER 31, 1986

Address of Property: 1960 N Lincoln  
Chicago IL 60614

Tax ID No.: 14-37-400-036-1152

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: October 20, 1992

HOUSEHOLD BANK, F.S.B.

Sharon A. Kopuszynski  
Asst. Vice President

CLERK OF COOK COUNTY  
JULIA M. HARRIS

FORM 15 - AM 10:09

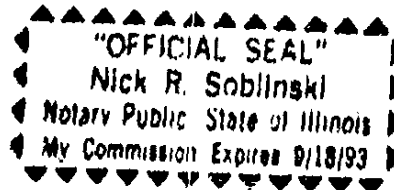
93193987

State of Illinois)  
County of DuPage )

On October 20, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopuszynski, personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this October 20, 1992.

Nick R. Soblinski  
Notary Public/Commission Expires:



When recorded, please return to: Nina Alexander  
1960 N Linc Park W 1508  
Chicago IL 60614

# UNOFFICIAL COPY

Loan No.: 967991-1

9 3 | 0 3 0 1 7

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

UNIT 1508 TOGETHER WITH AN UNDIVIDED .249 PERCENT INTEREST IN  
THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23932182,  
IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93193987