

UNOFFICIAL COPY

93193989

ILLINOIS
RELEASE DEED
Loan No.: 969697-2
PIF: 9-1-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: GRANT H. PETERS, BACHELOR, AND
JILL R. MEYERHOFF, SPINSTER
Name of Mortgagee:

HORIZON FEDERAL SAVING BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC#88482222, DATED 10-17-88

Address of Property: 736 California Terr
#2, Chicago IL 60657

Tax ID No.: 14-28-104-090-1008

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 01, 1992

HOUSEHOLD BANK, F.S.B.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Patricia K. Gruenloh

PATRICIA K. GRUENLOH
Assistant Vice President

03 MAR 16 AM 10:09

93193989

State of Illinois)
County of DuPage)

On October 01, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 01, 1992.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Grant H Peters
736 California Terr. #2
Chicago IL 60657

IL504

HOK 933 - TH

93193989

7376112 FI 191

23

UNOFFICIAL COPY

02/10/2010

Property of Cook County Clerk's Office



02/10/2010

UNOFFICIAL COPY

9 1 1 8 0 3 1 1

LOAN NUMBER: 5182670
ST-CO CODE: 12-031

EXHIBIT "A"

UNIT NUMBER 736-2 IN VICTORIAN LANE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN THE SUBDIVISION OF THE NORTH 93.4 FEET OF THE WEST 506.8 FEET (EXCEPT THAT PART TAKEN FOR HALSTED STREET) OF LOT 2 OF BICKERDIKE AND STEEL'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUB-LOT 1 IN THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 77 FEET 4 3/16 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORNIA TERRACE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 24879193, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

93193989

011506