KNOW ALL MEN BY THESE PRESENTS, NORTHEAST SAVINGS	That the:	931930.	
tor and in consideration of the payment of the		corporation of the State	
mentioned, and the cancellation of all Notes whereof is hereby acknowledged, does hereby RICHARD J. HUDSON AND SHARON A, HUDSON	thereby secured REMISE, REI	, and of the sum of o	ne dollar, the receipt
heirs, legal representatives and assigns, all the acquired in, through or by a certain (Mortgar	of Trust) bearing	ng date the 19TH day	of <u>MARCH</u> , 1969,
and recorded in the Recorder's Office of <u>Coc</u> in Book of records, on Page as described, situated in the County of <u>Cook</u>	ok Document No.	County, in the 2440712 to 1 State of Illinois	State of 1111nois the premises therein as follows, to wit:
LOT 4, IN WEST SHILDON HEIGHTS, BEING A SUBD HALF (1/2) OF LOCALITY (60) IN SCHOOL TRUST OF THE THIRD PAINT PAL MERIDIAN IN COOK COUN	DIVISION OF THE W TEES, SUBDIVISION MTY, ILLINOIS.	EST HALF (1/2) AND THE N OF SECTION 16, TOWNSHIP	ORTH HALF (1/2) OF THE EAST 37 NORTH, RANGE 14, EAST
* ALSO RELEASING TOCUMENT NUMBERS	LR2449196 & 2	449197 & 2708685111 \$7777 \$5086 \$	RECORD T TRAN 6261 03/15/93 13:39 #-93-193036
together with all the appurtenances and privile IN TESTIMONY WHEREOF, the soid MORTHEAST SAVINGS			Miles or a
Senior Vice-President ,and attented be hereto affixed, this 18th day of Octobat	by its ASS E	Secretary presents	to be signed by its and its corporate seal to
Raymond M. O'Connor (NAME)	By:	SAVINGS RAYSIVINGS AND LOAN ASS	
Ass't Secretary (THE)	4	Ehmor, Serior Vice-	-President
Sharon A Bien in and for said nown to me to be the Senior Vice-Presiden	County and State, of	o bueby carrily that,Gi] HEAST SAVINGS	bert F. Ehmke
corporation, and Raymond M. O'Connor- corporation, and personally known to me to be the same per us day in person and severally acknowledged that as such ney signed and delivered the said instrument as Senic corporation, and caused the corporate seal of said corporation corporation, as their tree and voluntary act, and as the free	Senior Vice- or Vice-Presid n to be affixed there	ent and est	Secretary of said by the Board of Directors of said
GIVEN under my hand and official seal this	18thday of	October , 1990.	O_{x}
Prepared by: Jackie Terry Lomas Mortgage USA Central Payoff Services P. O. Box 226805 Dallas, Texas 75222-6805		SHARON A. B NOTARY PUBL MY COMMISSION EXPIRES MAI	AIG (S.)
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James J. Pink, LtD 5170 West 95th St. Oak Lawn - Il 60453

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