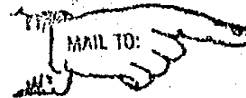


PREPARED BY:

AMERICAN MORTGAGE & REAL ESTATE SER.
9575 W. HIGGINS RD. #801
ROSEMONT, IL 60018

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273



A. T. G. F.
BOX 370

93193104

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005- 33667

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1993
executed by JOSEPH DE FRANK, MARRIED TO KAREN DE FRANK

to American Mortgage and Real Estate Services, Inc.

a corporation organized under the laws of the state of ILLINOIS
and whose principal place of business is 9575 W. Higgins, #801
Rosemont, Il. 60018

DEPT-01 RECORDING \$23.00

T54444 TRAN 5781 03/15/93 14:25:00

50104 * -93-193104

COOK COUNTY RECORDER

and recorded in Book/Volume No.

COOK County Records, State of

DOCUMENT NO.

93193103

described hereinafter as follows:

SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

93193104

05-28-316-023

Commonly known as: 907 SOUTH COLUMBUS, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

American Mortgage and Real Estate Services, Inc.

On MARCH 5, 1993 Before me,
the (Date of Execution)

BY: James Soukoulis
ITS: President

undersigned, a Notary Public in and for said County and State, personally appeared James Soukoulis known to me to be the President and Secretary

BY: James Soukoulis
ITS: Secretary

known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:
3849 N. Cottageburg
Chicago IL 60634

Notary Public Melanie A. Them Cook

My Commission Expires

OFFICIAL SEAL
MELANIE A. THEM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 7/9/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RE ATTORNEY SERVICES # 26726 sub 93015

UNOFFICIAL COPY

BOX 310
A I G E

00189100

00189100

00189100

Property of Cook County Clerk's Office

OFFICIAL SEAL
COUNTY CLERK
COOK COUNTY
JAN 1 1900

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

73193104

PARCEL 1:

THAT PART OF LOT 6 IN BLOCK 2 IN NORTH SHORE CREST SUBDIVISION NO. 1, PART OF THE EAST ONE THIRD OF LOTS 9, 10 AND 11, EXCEPT THE NORTH 77 FEET OF LOT 9 OF LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 6, 62.71 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 6, 62.60 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON SAID WEST LINE, 47.40 FEET TO A POINT 20.0 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 19.45 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 20.0 FEET TO THE NORTH LINE THEREOF; THENCE EAST 32.65 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ON THE EAST LINE THEREOF, 67.29 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE TOWNHOUSE DECLARATION AND DECLARATION OF EASEMENTS DATED MARCH 2, 1987 AND RECORDED MARCH 5, 1987, AS DOCUMENT NUMBER 87121093 AND AS SET FORTH ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT 1 TO SAID DECLARATION.

05-28-316-023

Cook County Clerk's Office

93133104

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

18-12

18-12

18-12