

# UNOFFICIAL COPY

53184195

Account: 05-60412140

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned, **FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK**, an institution organized and existing under and by virtue of City of Vincennes, Indiana, does hereby assign, set over and endorse unto **HEARTLAND SAVINGS BANK**, agency existing under the laws of the United States of America, and its successors and assigns, but without representation, recourse, or warranty, all of its rights, title and interest in and to that certain mortgage in the original principal sum of \$ 100,000.00

ONE HUNDRED THOUSAND AND 00/100  
made, executed, and delivered by DAVID S. JAGGI and, UNMARRIED MAN in favor of the Assignor, and dated the 20TH day of DECEMBER 1991, together with the Note and indebtedness secured by said Mortgage therein mentioned, said Mortgage being recorded as Instrument No. 4022586, in Mortgage Record \_\_\_\_\_ at Page \_\_\_\_\_, in the Office of the Recorder of COOK County, State of IL.

IN WITNESS WHEREOF, the Assignor has caused its corporate name to be signed by its appropriate officers who are duly authorized this 9TH day of November, 19 92.

**FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK**

*Laura E. Bogard*  
\_\_\_\_\_  
Its Assistant Vice President  
**Laura E. Bogard**

(Principal Officer's Name)

STATE OF INDIANA }  
COUNTY OF KNOX }

SS:

**93194495**

DEPT-01 RECORDING \$23.50  
18:22 TRAN 7743 03/16/93 13:29:00  
0088 \*--93-194495  
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me, this 9TH day of November, 19 92, by Laura E. Bogard being the **Assistant Vice President** of the Assignor corporation, for and on behalf of the corporation and who, after being duly sworn did state that he or she executed and delivered said assignment pursuant to the authority granted by the Board of Directors of said corporation on this 16th day of June 19 92.

WITNESS my hand and Notarial Seal.

*Denise Ann Loudermilk*  
\_\_\_\_\_  
Notary Public

**Denise Ann Loudermilk**

(Printed Name)

Residence of Notary Public **KNOX** County, Indiana.

My Commission Expires:

06-11-96

This Instrument Prepared By: **Carroll C. Hamner, SR. VICE PRESIDENT OF FIRST FEDERAL, A FEDERAL SAVINGS BANK**

*2350*

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NORTH 15 FEET OF LEFT (OR 278.25 FEET OF THE THIRD) BARRINGTON VILLA  
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE  
SOUTHEAST QUARTER (EXCEPT THE NORTH 841.59 FEET OF THE EAST 278.25 FEET  
THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN.

01-01-401-042

which has the address of 716 S. PRAIRIE AVENUE, BARRINGTON  
Illinois 60010 ("Property Address");

Street, City

Zip Code

PIN# 01-01-401-042

Property of Cook County Clerk's Office

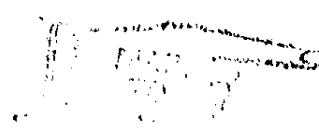
33194495

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RECEIVED

Property of Cook County Clerk's Office

9519495



Mail to:  
First Federal Bank  
PO Box 1417  
Vincennes IN  
47591

**UNOFFICIAL COPY**

NORTH 15 FEET OF LOT 6, LOT 7, IN BLOCK 7, IN MUNDAY'S BARRINGTON VILLA  
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE  
SOUTHEAST QUARTER (EXCEPT THE NORTH 841.59 FEET OF THE EAST 278.25 FEET  
THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN.

**93194495**

01-01-401-042

which has the address of 716 S. PRAIRIE AVENUE, BARRINGTON  
Illinois 60010 Zip Code ("Property Address");

Street, City

BIN# 01-01-401-042

Property of Cook County Clerk's Office