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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 21 \$23.50
T87777 TRAN 8298 05/16/93 11:30:00
#5176 * -93-194921
COOK COUNTY RECORDER

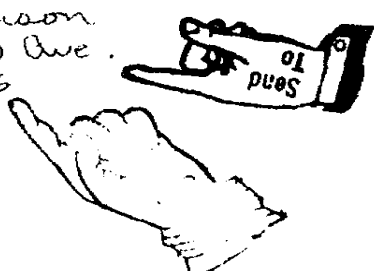
KNOW ALL MEN BY THESE PRESENTS, That NATIONAL HOME FINANCING CORPORATION AN ILLINOIS CORPORATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Martin E. Swanson and Donna M. Swanson, Husband and Wife 6326 North Tripp Chicago, Illinois 60646

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of August, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3542875, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 19 IN ENDERLIN'S ROSEMONT SUBDIVISION OF THE WEST 1/2 OF THE EAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

mailed to: Mr - Ms. Swanson
6326 N Tripp Ave.
Chicago IL 60646



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-03-203-030-0000
Address(es) of premises: 6326 North Tripp, Chicago, Illinois 60646

Witness _____ hand _____ and seal _____, this 5th day of March, 1993.

Joseph D. Trombello, Sr. (SEAL)
Joseph D. Trombello, Sr. Vice President
David Shell (SEAL)
David Shell, Vice President

59
234

This instrument was prepared by _____ (NAME AND ADDRESS)

1ST AMERICAN TITLE CO. #0451723

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RELEASE DEED
By Corporation

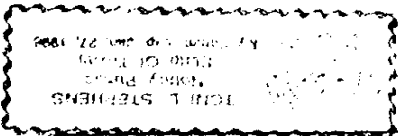
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

I, Tom Stephens, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph D. Trombello personally known to me to be the St. Vice President of Trinity Mortgage Company of Dallas a Texas corporation, and David Shell personally known to me to be the Vice Pres. ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice Pres. ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 5th day of March, 19 93.

Tom L. Stephens
Tom Stephens, Notary Public

12660138

STATE OF Texas }
COUNTY OF Dallas }
SS.