

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

93194924 CMC # 21145920

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JUNE 27, 1991 made by CHARLES A. RODIFER DIVORCED NOT SINCE REMARRIED AND DEBRA J. BELL (HUBBELL) DIVORCED NOT SINCE REMARRIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. in the Office of the RECORDER OF DEEDS COOK County, ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

505 Glendale Lane, Hoffman Estates, IL 60134

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.50
747777 TRAN 6298 03/16/93 11:31:00
45179 # *-93-194924
COOK COUNTY RECORDER
93194924

07-16-410-017 VOL: 187

WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be affixed and has caused its name to be signed to these presents by its President and attested by its Asst. Secretary this 14th Day of

BY:

David W. Silha

Asst. Vice President

ATTESTED:

Ducan Townsend
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS:

93194924

The undersigned, a Notary Public in and for said County, and the State of Illinois, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of JANUARY, 1993.
My commission expires on

OFFICIAL SEAL
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/18/98

Linda K. Saathoff
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

MINSUK Y.
CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

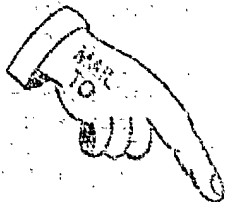
23 50

UNOFFICIAL COPY

LOT 6 IN BLOCK 97 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NO. 1816080, IN COOK COUNTY, ILLINOIS.

07-16-410-012 515 Glendale Ln
Hoffman Est. IL

93191924



Mail
Jeff Kottlieb
1650 N. Arlington Hts Rd
Arlington Hts, IL 60004

Property of Cook County Clerk's Office