

# UNOFFICIAL COPY

RELEASER DEED ( in duplicate)

LOAN NO. 017-1071079

93194956

FOR THE PROTECTION OF THE OWNER, THIS RELEASE ~~93194956~~  
BE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION\*, CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_

LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUST AGREEMENT DATED JUNE 23, 1967 AND KNOWN AS TRUST NUMBER 36682.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10TH day of JANUARY, A.D. 19 75, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 22 962 849, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOTS 1 AND 2 IN BLOCK 1 IN CLARK AND MC CONNELL'S ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDINGS \$23.50
- T#7777 TRAM 6309 03/16/93 12:30:00
- #5211 # \*-93-194956
- COOK COUNTY RECORDER

Property Address known as: 3352-56 N BROADWAY CHICAGO IL 60657

Tax I.D. #: 14-21-308-056-0000  
14-21-308-057-0000  
14-21-308-058-0000

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Asst. Secretary, this 17TH day of FEBRUARY, 19 93.

93194956

S E A L

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION\*

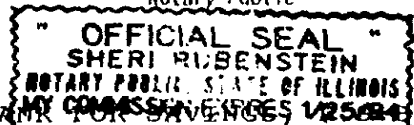
By William J. Mincotti President  
WILLIAM J. MINCOTTI  
Attest Bonnie P. Baker Secretary  
BAREFOOT BANKHEAD

STATE OF ILLINOIS )  
COUNTY OF COOK )SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association\* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, the day and year first above written.

Sheri Rubenstein  
Notary Public

This document prepared by Marcella Ciorlieri  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION\*  
2720 N. Devon Ave., CHICAGO, ILL 60659



\* Now known as FIRST COOK COMMUNITY BANK

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DATE: 11/11/11

RECEIVED

Property of Cook County Clerk's Office



JAMES A. LAUSON  
863 RIVERSIDE DR.  
NORTHELD, IL 60093

96181905