

UNOFFICIAL COPY

This instrument was prepared by JEFFERSON STATE BANK, 5301 WEST LAWRENCE AVENUE, CHICAGO, ILLINOIS

JEFFERSON STATE BANK
BY: *[Signature]*
JOHN CONSTANT, SENIOR VICE PRESIDENT
BY: *[Signature]*
LILLIAN ROSINAU, ASSISTANT CASHIER

PARTIAL RELEASE

Witness our hand and seal this 9th day of March 19 93

Address(es) of premises: 561 Cherry Street, Winnetka, Illinois

Permanent Real Estate Index Number(s): 05-21-118-008, -007

together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS IS A PARTIAL RELEASE

7412627 DBSFS

LOT 2 IN CHOU'S RESUBDIVISION, A RESUBDIVISION OF LOT 7 AND THE WEST 50 FEET OF LOT 8 IN SHERLOCK SUBDIVISION OF BLOCK 40 IN WINNETKA IN NORTHWEST 1/4 OF SECTION 20 NORTH FRACTIONAL HALF OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Illinois, in book of records, on page of records, as document No./R. 92527195, to the premises MTG. 92527195, COOK County, in the State of

AUGUST, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, may have acquired in, through or by a certain RENTS, bearing date the 5th day of

herein, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, MORTGAGE AND ASSIGNMENT OF RENTS

AGREEMENT DATED JUNE 1, 1992 AND KNOWN AS TRUST NUMBER 1807

REMISSA, RELEASE, CONVEY AND QUIT CLAIM unto JEFFERSON STATE BANK, AS TRUSTEE UNDER TRUST (NAME AND ADDRESS)

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE AND ASSIGNMENT OF RENTS

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that JEFFERSON STATE BANK, AN ILLINOIS BANKING CORPORATION

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CALLER (Caller's name and address) to be filed with this form. The caller's name and address shall be printed on the back of this form.

FORM NO. 605 PARTIAL RELEASE MORTGAGE ON TRUST OR BY CORPORATION (ILLMOIII) FEBRUARY, 1985

Above Space for Recorder's Use Only
[Handwritten Signature]

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 999 - 7A

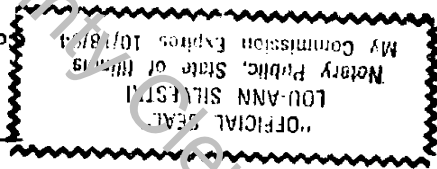
MAIL TO:

Martha Borg
30 N. DuSable #3900
Chicago, IL 60607

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

23096136



GIVEN under my hand and NOTARIAL seal this 9th day of March 19 93
NOTARY PUBLIC
Commission Expires

I, LOU-ANN SILVESTRI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CONSTANT, personally known to me to be the SENIOR VICE President of JEFFERSON STATE BANK, AN ILLINOIS BANKING corporation, and LILLIAN ROSENAU, personally known to me to be the ASST. CASHIER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.