

UNOFFICIAL COPY

CINDY CHEN  
222 WEST CERMAK-SUITE 304  
CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO

FIRST QUALITY  
MORTGAGE COMPANY  
222 WEST CERMAK-SUITE 304  
CHICAGO  
ILLINOIS 60616

93195741

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 00-368-0294

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 1993  
executed by  
JIAN HUA GUO AND ZHI PING LU, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
761111 TRAN 8770 03/16/93 10:18:00  
\$8452 \* 93-195741  
COOK COUNTY RECORDER

to FIRST QUALITY MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 222 WEST CERMAK-SUITE 304  
CHICAGO, ILLINOIS 60616  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93195740  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
THE WEST 12 FEET OF LOT 7, ALL OF LOT 8 AND THE EAST 5 FEET OF LOT 9  
IN BLOCK 3 IN THE FIRST ADDITION TO THE BRONX; BEING A SUBDIVISION OF  
PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

93195741

10-15-300-048

Commonly known as:  
4751 CHURCH, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

FIRST QUALITY  
MORTGAGE COMPANY

On March 1, 1993 before me, the  
(Date of Execution)

BY: Warren H.T. Tai  
ITS: President

93195741

undersigned, a Notary Public in and for said County and State,  
personally appeared Warren H.T. Tai  
known to me to be the President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

" OFFICIAL SEAL "  
HSING M. CHEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/31/93

Notary Public \_\_\_\_\_

My Commission Expires 3/31/93 Du Page County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPB 171  
23.50  
BT

187  
57342481  
MR  
4

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11/15/10

Property of Cook County Clerk's Office

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11/15/10

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