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When Recorded Mail To:
Westamerica Service, Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

93195366

MMC No. 1320262\PHILIP G. JOHNSON\HK\COOK\00
Illinois GENE

RELEASE OF MORTGAGE

By a certain mortgage dated March 26, 1987 and recorded April 1, 1987 as Document No. 87171845 in the Office of Recorder of Deeds for COOK County, Illinois, PHILIP G. JOHNSON SANDRA J. JOHNSON, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION as Mortgagee the real property described as follows:

THE EAST 118 FEET OF THE WEST 472 FEET OF LOT 8 IN FREDERICK H. BARTLETT'S PALOS HILLS BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8910 W 101ST ST, PALOS HILLS

Permanent Tax I.D. No.: 23-10-401-013

DEPT-01 RECORDING $23.50
T#8888 TRAN 2313 03/16/93 10:25:00
#7974 # * -93-195366
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDLAND MORTGAGE CO.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby **RELEASES AND DISCHARGES** the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY January 21, 1993.

MIDLAND MORTGAGE CO.

Impress Corporate Seal Here

By: Venus McKnight
VENUS MCKNIGHT, VICE PRESIDENT

Attest: Fran Burian
FRAN BURIAN, ASST. SECRETARY

93195366

STATE OF CALIFORNIA)
) ss
COUNTY OF SAN DIEGO)

I Hereby Certify that VENUS MCKNIGHT and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLAND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal January 21, 1993.

Notary Public

Dustan Bonnin
Comm. #979799
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
Comm. Expires Dec 3, 1996

This Instrument Prepared By:

Westamerica Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

Property of Cook County Clerk's Office

$23.50

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