

UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00080877-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181

COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 MAR 16 PM 2:53

093196530

93196530

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
5655 S. YOSEMITE
ENGLEWOOD, COLORADO 80111

JB

herein-
after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration
dollars, receipt of which is hereby confessed and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP
3600 FOREST DRIVE
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and
interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 19, 1993
made and executed by

MAREK R. MOTOWIDELKO AND WIESLAWA R. MOTOWIDELKO, HUSBAND AND WIFE

TO: ASTOR MORTGAGE CORPORATION OF ILLINOIS

which said Mortgage or Deed of Trust was recorded on as Reception No. **93196529**
In Book No. at Page, In the office of the County Clerk and Recorder of COOK
County, and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 789 THOREAU DRIVE, ELGIN, ILLINOIS 60120

LOAN AMOUNT: \$111,652.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 19th day of FEBRUARY, 19 93

WESTAMERICA MORTGAGE COMPANY

BY: *Dale Pankow*
DALE PANKOW, VICE PRESIDENT

BY: *James L. Busch, Asst.*
JAMES L. BUSCH, ASST. VICE PRESIDENT

93196530

A C K N O W L E D G E M E N T

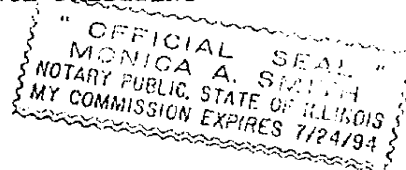
STATE OF ILLINOIS

COUNTY OF COOK

On this 19th day of FEBRUARY, 19 93, before me, the undersigned Notary Public personally
appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT
and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT
of WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith
NOTARY PUBLIC



MY COMMISSION EXPIRES

Notary Address:
455 E. STATE PARKWAY, SUITE 203
SCHAUMBURG, ILLINOIS 60173

BOX 333

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

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LOT 31 IN SUMMERHILL UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 20,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
P.I.N. 06-20-303-0003-0000 VOL.60

Property of Cook County Clerk's Office

93196530