RELEASE OF MORTGAGE

By a certain mortgage dated October 14, 1976 and recorded October 22, 1976 as Document No. 23 683 097 in the Office of Recorder of Deeds for COOK County, Illinois, ARTHUR B. PAYTON, UNHARRIED executed a mortgage to CROWN MORTGAGE CO., INC. as Mortgages the real property described as follows:

LOT 27 AND THE SOUTH 1/2 OF LOT 26 IN C. P. DOSE'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 44 FEET) IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2503 N RIDGEWAY, CHICAGO IL 60647

Permanent Tax I.D. No.: 13-26-320-025

Thereafter said mortgage was assigned to:

BOWEST CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of rail mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and here'y RELEASES AND DISCHARGES the same.

IN WITHESS WHEREOF, said Paleasing party has caused its corporate seal to be hereto affixed, and has caused its rame to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY this February 27, 1992.

BOWEST CORPORATION

\$23.00 7222 TRAN 7756 03/16/93 15:34:00 1916 \$ *-93-196618 COOK COUNTY RECORDER DEFT-01 RECORDING

Impress Corporate Seal Here

DONALD VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN DIEGO

SS

I Hereby Certify that DONALD B. GRAVETTE and KATIA HEINLEIN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETIFE respectively of BOWEST CORPORATION, a Corporation, organized and now existing under the laws of the state of California, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed taid instrument as such officers in the name of and for and on behalf of the said occuporation freely and voluntarily for the uses and purposes therein expressed, and with full suthority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official coff this February 27, 1992.

OFFICIAL SEA GARYL M MATZEL SAN DIEGO COUNTY EXP. JUHE 20, 1990

This instrument prepared by: Westmoreland Service, Inc. P.O. Box 2569 La Jolla, CA 92038-2569

Property of Cook County Clerk's Office