

known all them by these interests, that the

AVONDALE FEDERAL SAVINGS BANK
UNITED STATES OF AMERICA

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of MAY, A. D. 19 78, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book No. 24509034, and a certain Assignment of Rents bearing date the 1ST day of MAY, A. D. 19 78, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book No. 24509035, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING
#8888 TRMN 2465 03/16/93 15:58:00
#0155 # *-93-196797
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

that hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its VICE Secretary, this 1ST day of FEBRUARY, A. D. 19 93.

By: _____ VICE President
Attest: _____ Secretary

STATE OF ILLINOIS
COUNTY OF COOK
SS

I, HELEN M. FUESZ, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWARD D. PALASZ, personally known to me to be the VICE President of the AVONDALE FEDERAL SAVINGS BANK

and DORIS L. KOROS, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE Secretary, they signed and delivered the said instrument of writing as VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1ST day of FEBRUARY, A. D. 19 93.

"OFFICIAL SEAL"
Helen M. Fuesz
Notary Public, State of Illinois
My Commission Expires 9/10/95

93195797

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

UNOFFICIAL COPY
AVONDALE FEDERAL SAVINGS BANK, 20 N. CLARK ST., CHICAGO, ILL. 60602

259555

UNOFFICIAL COPY

NOT RECORDED
NO. 11-0181172
DATE 11-11-72
OFFICE OF THE CLERK
COOK COUNTY, ILLINOIS

11-11-72

Property of Cook County Clerk's Office

BOX

**Release of Mortgage
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO

ROBERT E. ANDERSON
LEATHA A. ANDERSON

REALTY: 400 THOMAS PKWAY
UNIT 2-J
PARK RIDGE, IL 60068

LOAN# 11-0181172

**AVONDALE
FEDERAL SAVINGS BANK**

20 NORTH CLARK STREET
CHICAGO, ILLINOIS 60602

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BRISTOL COURT CONDOMINIUM

UNIT NUMBER ' 5/2-J ' AND GARAGE UNIT NUMBER ' 5/2-35 ',
IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS 'PARCEL'):

PARCEL 1:

ALL OF LOT 'A' IN SELLERGREN'S BRISTOL COURT, BEING A SUBDIVISION
OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND
33, IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION
34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT
NUMBER 19352990;

ALSO:

PARCEL 2:

ALL OF FIRST ADDITION TO SELLERGREN'S BRISTOL COURT, BEING A
SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN
LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963
AS DOCUMENT NUMBER 18964943), AND LOT 7, EXCEPT THE WEST 327.60
FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 & 33 OF
COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION
OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED
BY DOCUMENT NUMBER 24394152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Mortgagor also grants to mortgagee, its successors and assigns
as rights and easements appurtenant to the above described real
estate, the rights and easements for the benefit of said property
set forth in the aforementioned Declaration, as amended.

This mortgage is subject to all rights, easements, restrictions,
conditions, covenants and reservations contained in said Declaration,
as amended, were recited and stipulated at length herein.

24 509 034

93196797

UNOFFICIAL COPY

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