

UNOFFICIAL COPY

LOAN NUMBER 044132-5
SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING
DATA

93196906

DEPT-01 RECORDING \$23.00
T#3333 TRAN 0585 03/16/93 15:12:00
#0898 * -93-196906
COOK COUNTY RECORDER

THIS SATISFACTION WAS PREPARED
BY: FIRST AMERICAN MORTGAGE
CORPORATION; PO BOX 26984
GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY GLEN D KORFF & DEBRA J RUTMACHER TO NORTHERN FINANCIAL SERVICES TO SECURE A PAYMENT OF \$ 150,000 DATED 10-02-90, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON 10-02-90, AS DOCUMENT NUMBER 3916599, IN (VOL) NA OF (RECORDS) ON (PAGE) NA, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

315 Stratford Road
Des Plaines, IL 60016

IN BLOCK TWO (2) IN THE H. M. CORNELL CO.'S CUMBERLAND, A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF SEEGERS ROAD, CALLED ELK GROVE ROAD, AND A RESUBDIVISION OF LOTS ONE (1) AND EIGHT (8) IN SEEGERS SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF FRACTIONAL SECTION 7 AND PART OF THE NORTH HALF (1/2) OF FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE CITY OF DES PLAINES, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CUMBERLAND, AS CORRECTED BY SURVYOR'S CERTIFICATE OF CORRECTION FILED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER ~~3916599~~ 59499.

DATED THIS 18 DAY OF AUGUST, 1992.

FIRST AMERICAN MORTGAGE CORPORATION

BY: Phillis B. McSwain (SEAL)
PHILLIS B. MCSWAIN
VICE PRESIDENT

ATTEST: Susan Mach (SEAL)
ASST SECRETARY
SUSAN MACH

STATE OF NORTH CAROLINA
GUILFORD COUNTY

09-07-402-012-0000
FIRST AMERICAN MORTGAGE CORPORATION

BY: Sharon R. Barnes (SEAL)
SHARON R. BARNES
ASSIST. VICE PRESIDENT

ATTEST: Susan Mach (SEAL)
ASST SECRETARY
SUSAN MACH

93196906

I, ANN S. BROOKS, A NOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED PHILLIS B. MCSWAIN AND SHARON R. BARNES TO HER/HIM KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

Ann S. Brooks
NOTARY PUBLIC
ANN S. BROOKS

MY COMMISSION EXPIRES: JUNE 18, 1994

DEREG # 92-490390

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931200316
Property of Cook County Clerk's Office

MAIL TO: Glen & Debra Korff
315 STRATFORD LANE
Dys Plaines, IL 60016