

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, AN IOWA CORPORATION

93196091

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 29TH day of DECEMBER 1992 made by:

HENRY O. BILLINGS AND ROSEETA BILLINGS, HIS WIFE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FOUR THOUSAND SEVEN HUNDRED FIFTY ONE AND NO/100

DOLLARS (\$ 104,751.00 )
and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOT 103 IN CHAPMAN'S FOURTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN K. DALEBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S FOURTH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 13, 1960 AS DOCUMENT NUMBER 1904220.
TAX I.D. #29-23-301-033

930 E. 168TH PL.
SOUTH HOLLAND, IL 60473

DEPT-01 RECORDING \$23.50
TG1111 TRAN 8780 03/16/93 14:42:00
#8807 # \*93-196091
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 92-983072
together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 29TH day of DECEMBER, A.D. 1992

93196091

ATTEST

(SEAL)

[Signature of Jim Stone]

JIM STONE

Assistant Secretary

BY

[Signature of Carol Webb]

CAROL WEBB

Vice President

STATE OF ILLINOIS }

COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29TH day of DECEMBER, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY:
CAROL WEBB
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

NOTARY PUBLIC

[Signature of Notary Public]

23.50
Bk

OFFICIAL SEAL
B VANI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 3, 1996

513328954

JAB

92-15186

