

# UNOFFICIAL COPY

## FULL SATISFACTION AND RELEASE OF MORTGAGE

93197480

**AMERIFED**  
FEDERAL SAVINGS BANK

AmeriFed Federal Savings Bank

Loan Number 01-22000048

To COOK County Recorder

a corporation existing under the laws of the United States of America  
for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of  
all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY,  
RELEASE AND QUIT CLAIM unto PAUL KELLY AND KAREN D. KELLY, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through  
or by a certain Mortgage dated the 16TH day of SEPTEMBER, A.D. 1988, and recorded in the Recorder's Office of COOK  
County, in the State of Illinois, in book of records, on page, as document number 3739936  
and a certain, dated the day of, A.D. 19, and recorded in the Recorder's  
Office of County, in the State of, in book of records, on page, as document number

to the premises therein described, as follows, to-wit:

LOT 55 IN HUGUELET'S ADDITION TO SOUTH HOLLAND, BEING A SUBDIVISION OF PART OF THE WEST 1/4  
OF THE NORTHWEST 1/4 OF THE SECTION 26 AND PART OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION  
27 ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, ON NOVEMBER 16, 1965, AS DOCUMENT NUMBER 2242345.

PN# 29-27-205-009

COMMON ADDRESS: 17025 EVANS DRIVE, SOUTH HOLLAND, IL 60473

situated in the VILLAGE of SOUTH HOLLAND, County of COOK State of  
Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary,  
this 22ND day of JANUARY, A.D. 19 93.

Attest: Joan Shain  
JOAN SHAIN - ASSISTANT Secretary

By: Georgene R. Papesch  
GEORGENE R. PAPESCH - ASSISTANT VICE President

STATE OF ILLINOIS }  
COUNTY OF WILL } SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY  
CERTIFY THAT

known to me; the first as GEORGENE R. PAPESCH and JOAN SHAIN personally  
ASSISTANT VICE President and latter as ASSISTANT Secretary of

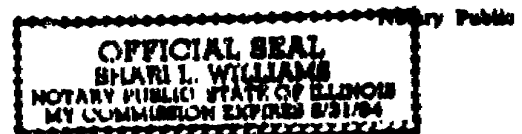
AmeriFed Federal Savings Bank

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared  
before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act  
of said corporation for the uses and purposes therein set forth.

Given under by hand and Notarial Seal this 22ND day of JANUARY, A.D. 19 93

THIS INSTRUMENT PREPARED BY:  
N. REYES

AmeriFed Federal Savings Bank  
170 Scott Street  
Joliet, Illinois 60431-1291



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

CHICAGO TITLE INS. CO.  
325 E. 162ND ST.  
SOUTH HOLLAND, IL 60473

MAIL TO: RSCROW NO. 1 837899  
A-10/DA JRP

BOX 333

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COOK COUNTY CLERK'S  
OFFICE

APR 17 11 31

Property of Cook County Clerk's Office