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JAN 12 1993

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STATE OF ILLINOIS }
COUNTY OF LAKE } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BEST SEALANTS INC.

does hereby acknowledge satisfaction or release of the claim for lien against 707 OFFICE CENTER, DEERFIELD, ILLINOIS 60015 for THREE THOUSAND SIX HUNDRED THIRTY EIGHT and NO/100 (83,638.00) Dollars, on the following described property, to-wit:

1500

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanics' lien document No. 93 655 127

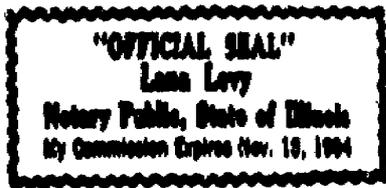
IN WITNESS WHEREOF, the undersigned has signed this instrument this 8th day of January, 1993.

Best Sealants Inc.
(Name of sole proprietor, firm or corporation)
By [Signature]
By John N. Bent, President

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

I, Lana Levy, a notary public in and for the county in the state aforesaid, do hereby certify that John N. Bent personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of January, 1993.



[Signature]
Notary Public

COOK COUNTY ILLINOIS
FILED FOR RECORD

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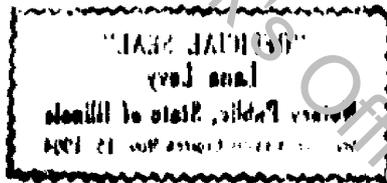
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Property of Cook County Clerk's Office



3372528

CHICAGO TITLE INSURANCE COMPANY

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ORDER NUMBER: 1401 007319183 D1
STREET ADDRESS: 707 LAKE COOK ROAD
CITY: DEERFIELD COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

THAT PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 4, 479.37 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION 4; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 4, 477.65 FEET; THENCE SOUTHERLY AT AN ANGLE WITH THE NORTH LINE OF SAID SECTION 4, OF 90 DEGREES, 10 MINUTES, 30 SECONDS (MEASURED FROM WEST TO SOUTH) A DISTANCE OF 783.40 FEET; THENCE NORTHWESTERLY ALONG THE CENTER LINE UNION DRAINAGE DISTRICT DITCH 334.96 FEET TO A LINE DRAWN THROUGH THE POINT OF BEGINNING AND OF RIGHT ANGLES, TO THE NORTH LINE OF SAID SECTION 4; THENCE NORTH 367.79 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 50.0 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS

PIN # 04-01-100-015 ; -010

PREPARED BY + MAIL TO:
JONATHAN ROTHSCHILD
55 W. MONROE ; STB. 3900
CHICAGO, IL 60603

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BOX 333 - TM

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