

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

BOOK OF RECORDS / 5 2 1
FILE

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STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ALLEN/ALL STONE JOINT VENTURE

does hereby acknowledge satisfaction or release of the claim for lien against

Higgins-Mannheim Properties

for ONE HUNDRED THOUSAND DOLLARS AND NO/100 (\$100,000.00)
Dollars, on the following described property, to-wit:

That part of the Southwest 1/4 of Section 33, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the intersection of line 50.00 feet, as measured at right angles, North of the Parallel with the south line of said Southwest 1/4 with a line 484.69 feet, as measured at right angles, East of and parallel with the West line of said Southwest 1/4 (the West line of said Southwest 1/4 having an assumed bearing of North 00 degrees 00 minutes 00 seconds East for this legal description); thence north 00 degrees 00 minutes 00 second east along said last described parallel line, 154.55 feet to a point for a place of beginning; thence continuing north 00 degrees 00 minutes 00 second east along said parallel line, 272.71 feet;

SEE ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91239676.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15th day of FEBRUARY, 1921.

0933-311-610

018
020
048

ALLEN/ALL STONE JOINT VENTURE

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST
Walker R. Allen
WALKER R. ALLEN Secretary

By *James J. Allen*
JAMES J. ALLEN, PRESIDENT of Joint Venturer Allen Tiling Company and Authorized Representative of Allen/All Stone Joint Venture

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by MARGON, Reilly, Hinshaw & Culbertson, 232 N. LaSalle St. S. 300, Chicago, Ill. 60609
and mail to BOX 393 - TH

71-40-521 DI/KROII

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Above Space For Recorder's Use Only.

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STATE OF ILLINOIS

UNOFFICIAL COPY

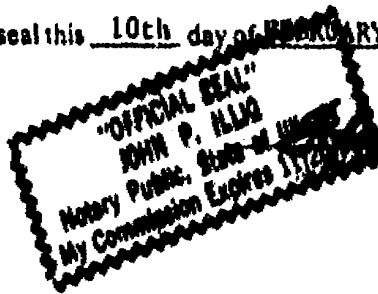
Jan 10

COUNTY OF COOK

SS.

I, JOHN P. ILLIG, a notary public in and for the county in the state aforesaid, do hereby certify that JAMES J. ALLEN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of FEBRUARY, 19 23.



John P. Illig
NOTARY PUBLIC

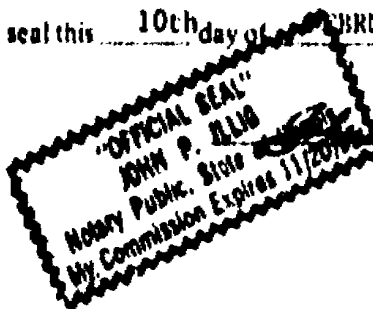
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, JOHN P. ILLIG, a notary public in and for the county in the state aforesaid, do hereby certify that JAMES J. ALLEN, president of the ALLEN TILING COMPANY, INC., and WALKER R. ALLEN, secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such JAMES J. ALLEN, president and WALKER R. ALLEN, secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said WALKER R. ALLEN, secretary then and there acknowledged that he, X, a custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said WALKER R. ALLEN, secretary, as HIS own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10th day of FEBRUARY, 19 23.



John P. Illig
NOTARY PUBLIC

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LEGAL DESCRIPTION (con't)

Thence	North	90	Degrees	00	Minutes	00	Seconds	East,	219.46	Feet
"	South	00	"	00	"	00	"	West,	191.06	"
"	South	45	"	00	"	00	"	West,	57.78	"
"	South	90	"	00	"	00	"	West,	48.14	"
"	North	00	"	00	"	00	"	East,	8.00	"
"	South	90	"	00	"	00	"	West,	41.25	"
"	South	00	"	00	"	00	"	West,	48.79	"
"	South	00	"	00	"	00	"	West,	89.21	"

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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