(Illinois) February, 1985

SATISFACTION OR RELEASE OF MECHANICS' LIEN

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STATE OF ILLINOIS
COUNTY OF COOK } SS.

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Total Mechanical Construction, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Stephen J. Powers (Architect-General) and Hilltop Heating and Sheet Metal (Sub-contractor)

for Twenty Three Thousand Seven Hundred Dollars ($23,700.00) [redacted], on the following described property, to-wit:

(see attached legal description)

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93-082117.

Permanent Real Estate Index Number(s): 08-32-101-023, 024 and 027

Address(es) of property: Biesterfield and Liechester Rd., Elk Grove Village, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of March, 19 93

Total Mechanical Construction, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST: Secretary

By ALAN KUPSIK, President

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 333 - TH

This instrument was prepared by Peter G. Hallam, Rudnick & Wolfe, 203 North LaSalle Street, Chicago, IL 60601
(Name and Address)

MAIL TO:

72 77 018 24

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STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

_____
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF C O O K } SS.

I, MATHIAS MICHAEL MATTERN, a notary public in and for the country in the state aforesaid, do hereby certify that ALAN KUPSIK, _____ president of TOTAL MECHANICAL CONSTRUCTION, INC., Illinois corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acnkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ _____ secretary then and there acknowledged that ____ he ____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of March, 1993.

_____
NOTARY PUBLIC

"OFFICIAL SEAL"
MATHIAS MICHAEL MATTERN
Notary Public, State of Illinois
My Commission Expires Aug. 21, 1994

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007277018 D2
STREET ADDRESS:
CITY: **COUNTY:**
TAX NUMBER: 08-32-101-027-0000

LEGAL DESCRIPTION:
PARCEL 1:

A TRACT OF LAND COMPRISING A PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE, 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 25, 1971 AS DOCUMENT NUMBER 21380121 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN SAID VILLAGE ON THE LAKE SUBDIVISION, BEING ALSO THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 89 DEGREES 56 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF LOT 1 AND THE NORTH LINE OF BIESTERFIELD ROAD, A DISTANCE OF 371.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 56 MINUTES 50 SECONDS WEST A DISTANCE OF 145 FEET TO THE SOUTHWEST CORNER OF LOT 1, ALSO BEING ON THE EAST LINE OF LEICESTER ROAD; THENCE THE FOLLOWING FIVE COURSES AND DISTANCES ALONG THE EAST LINE OF LEICESTER:

(1) THENCE NORTH 02 DEGREES 02 MINUTES 55 SECONDS WEST, A DISTANCE OF 206.14 FEET TO A POINT OF CURVATURE;

(2) THENCE 109.20 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 260 FEET, THE CHORD BEARING NORTH 14 DEGREES 04 MINUTES 50 SECONDS WEST, A DISTANCE OF 108.40 FEET TO A POINT OF REVERSE CURVATURE;

(3) THENCE 84 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 200 FEET, THE CHORD BEARING NORTH 14 DEGREES 04 MINUTES 50 SECONDS WEST, A DISTANCE OF 83.38 FEET TO A POINT OF TANGENCY;

(4) THENCE NORTH 02 DEGREES 02 MINUTES 55 SECONDS WEST, A DISTANCE OF 697.33 FEET;

(5) THENCE NORTH 00 DEGREES 03 MINUTES 10 SECONDS EAST, A DISTANCE OF 153.06 FEET TO THE NORTHWEST CORNER OF LOT 1;

THENCE THE FOLLOWING FOUR COURSES AND DISTANCES WHICH FORM A PORTION OF THE PERIMETER OF LOT 1:

(1) SOUTH 89 DEGREES 56 MINUTES 50 SECONDS EAST, A DISTANCE OF 125.88 FEET;

(2) THENCE SOUTH 31 DEGREES 01 MINUTES 20 SECONDS EAST, A DISTANCE OF 90 FEET;

(3) THENCE SOUTH 60 DEGREES 01 MINUTES 20 SECONDS EAST, A DISTANCE OF 205 FEET;

(4) THENCE SOUTH 02 DEGREES 01 MINUTES 20 SECONDS EAST, A DISTANCE OF 245 FEET;

THENCE SOUTH 55 DEGREES 01 MINUTES 20 SECONDS EAST, STILL ALONG THE PERIMETER OF LOT 1, A DISTANCE OF 32.64 FEET; THENCE SOUTH 59 DEGREES 28 MINUTES 18 SECONDS WEST, A DISTANCE OF 98.54 FEET TO A POINT ON THE NORTHWESTERLY EXTENSION OF THE LINE BETWEEN LOTS 1 AND 2; THENCE CONTINUING SOUTH 59 DEGREES 28 MINUTES, 18 SECONDS WEST, A DISTANCE OF 80 FEET; THENCE SOUTH 30 DEGREES 26 MINUTES 50 SECONDS EAST, A DISTANCE OF 250.03 FEET; THENCE SOUTH 34 DEGREES 16 MINUTES, 21 SECONDS WEST, A DISTANCE OF 147.46 FEET; THENCE SOUTH 27 DEGREES

CHICAGO TITLE INSURANCE COMPANY

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30 MINUTES, 34 SECONDS EAST, A DISTANCE OF 56.74 FEET; THENCE SOUTH 34 DEGREES 16 MINUTES 21 SECONDS WEST, A DISTANCE OF 220.68 FEET; THENCE SOUTH 31 DEGREES 07 MINUTES, 14 SECONDS EAST, A DISTANCE OF 91.21 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 10 SECONDS WEST, A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING

EXCEPT THEREFROM:

A TRACT OF LAND COMPRISING PART OF LOT 1 IN VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE NORTHEAST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 25, 1971 AS DOCUMENT NO. 21380121, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1 IN SAID VILLAGE ON THE LAKE SUBDIVISION, BEING ALSO THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 89 DEGREES 56 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 AND THE NORTH LINE OF BIESTERFIELD ROAD, A DISTANCE OF 516.38 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1, ALSO BEING ON THE EAST LINE OF LEICESTER ROAD; THENCE NORTH 02 DEGREES 02 MINUTES 55 SECONDS WEST ALONG THE EAST LINE OF LEICESTER ROAD, A DISTANCE OF 148.38 FEET; THENCE NORTH 34 DEGREES 16 MINUTES 21 SECONDS EAST, A DISTANCE OF 24.73 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 55 DEGREES 43 MINUTES 39 SECONDS EAST, A DISTANCE OF 76.12 FEET; THENCE NORTH 34 DEGREES 16 MINUTES 21 SECONDS EAST, A DISTANCE OF 217.52 FEET; THENCE NORTH 55 DEGREES 43 MINUTES 39 SECONDS WEST, A DISTANCE OF 23 FEET; THENCE NORTH 34 DEGREES 16 MINUTES 21 SECONDS EAST, A DISTANCE OF 25.10 FEET; THENCE NORTH 55 DEGREES 43 MINUTES 39 SECONDS WEST, A DISTANCE OF 30.15 FEET; THENCE SOUTH 34 DEGREES 16 MINUTES 21 SECONDS WEST, A DISTANCE OF 6 FEET; THENCE NORTH 55 DEGREES 43 MINUTES 39 SECONDS WEST, A DISTANCE OF 13.97 FEET; THENCE SOUTH 34 DEGREES 16 MINUTES 21 SECONDS WEST, A DISTANCE OF 44.39 FEET; THENCE NORTH 55 DEGREES 43 MINUTES 39 SECONDS WEST, A DISTANCE OF 6 FEET; THENCE SOUTH 34 DEGREES 16 MINUTES 21 SECONDS WEST, A DISTANCE OF 192.23 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR MARKETING AND/OR DEVELOPMENT USE, AS SET FORTH IN ARTICLE V, SECTION 2(E) OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PARK ORLEANS CONDOMINIUMS UMBRELLA ASSOCIATION RECORDED AS DOCUMENT NO. 27044625, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR CONSTRUCTING, COMPLETING, ETC., UNITS OR BUILDINGS AND CONSTRUCTING, COMPLETING, EXHIBITING, ETC., RECREATIONAL FACILITIES AS SET FORTH IN ARTICLE VIII, SECTION 1, PARAGRAPH 3 OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PARK ORLEANS CONDOMINIUMS UMBRELLA ASSOCIATION RECORDED AS DOCUMENT NO. 27044625, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN ARTICLE VIII, SECTION 6 OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PARK ORLEANS

CHICAGO TITLE INSURANCE COMPANY.

ORDER NUMBER: 1401 007277018 D2
STREET ADDRESS:
CITY: **COUNTY:**
TAX NUMBER: 08-32-101-027-0000

LEGAL DESCRIPTION:
CONDOMINIUMS UMBRELLA ASSOCIATION RECORDED AS DOCUMENT NO. 27044625, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR CONSTRUCTING, COMPLETING, ETC., UNITS OR BUILDINGS AND PERMITTED FACILITIES AS SET FORTH IN ARTICLE IV, SECTION 4. (C) OF THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR PARK CHARDONNAY CONDOMINIUMS - PHASE I RECORDED AS DOCUMENT NO. 27044627, IN COOK COUNTY, ILLINOIS.

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