

**SATISFACTION OF MORTGAGE**

KNOW BY ALL THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, NOW OWNED BY THE UNDERSIGNED, A CORPORATION EXISTING UNDER THE LAWS OF DELAWARE, BEARING THE DATE JANUARY 5, 1987, MADE AND EXECUTED BY STEVE T. DOERNER AND AMY L. DOERNER, HIS WIFE TO MERITOR MORTGAGE CORPORATION-CENTRAL AS MORTGAGEE, AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_, DOCUMENT NO. 87014404, ON JANUARY 8, 1987, IS WITH THE INDEBTEDNESS THEREBY SECURED, FULLY PAID AND SATISFIED. AND THE COUNTY RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD THEREOF, ACCORDING TO THE STATUTE IN SUCH CASE PROVIDED.

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASSISTANT SECRETARY AND ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED SEPTEMBER 22, 1992.

KNUTSON MORTGAGE CORPORATION,  
SUCCESSOR BY MERGER TO MERITOR  
MORTGAGE CORPORATION - CENTRAL

*[Signature]*  
MARY TROCKE, ASSISTANT SECRETARY

*[Signature]*  
JUDITH KENNEDY, VICE PRESIDENT  
COOK COUNTY ILLINOIS

STATE OF MINNESOTA )  
COUNTY OF HENNEPIN ) ss.

SEP 22 17 AM 9:36

93197602

*See attached legal*

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME SEPTEMBER 22, 1992 BY MARY TROCKE, ASSISTANT SECRETARY AND JUDITH KENNEDY, VICE PRESIDENT OF KNUTSON MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO MERITOR MORTGAGE CORPORATION - CENTRAL, A DELAWARE CORPORATION, ON BEHALF OF THE CORPORATION.

WITNESS MY HAND AND NOTORIAL SEAL THE DATE AFORESAID.

*[Signature]*  
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY  
KNUTSON MORTGAGE CORPORATION  
3001 METRO DRIVE  
SUITE 400  
BLOOMINGTON, MN 55425

UPON RECORDING MAIL TO:  
STEVE T DOERNER  
AMY L DOERNER  
7495 CUMBERLAND  
HANOVER PARK IL 60103

PD010  
041 SMH



BOX 999 - TH

*Abstract of*

*73911402*

*Index*

*88883*

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2005/11/11

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

33161805

# UNOFFICIAL COPY

197802

LOT 7 IN BLOCK 36 IN HANOVER HIGHLANDS UNIT NUMBER 5, A SUBDIVISION  
IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, Illinois

07-30-407-007-0000

which has the address of 7495 CUMBERLAND, HANOVER PARK  
Illinois 60103 ("Property Address");

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPB 1888  
Form 3014 2/90

100-67111 (8/10/11)

VMP MORTGAGE FORMS - (313)283-8100 - N001621-728

Initials: *MA*  
- 2 -

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