

5505446  
10-19-92

## SATISFACTION OF MORTGAGE

23

KNOW all by these presents, that a certain Indenture of Mortgage, now owned by the undersigned, bearing the date AUGUST 28, 1987 made and executed by PAUL F. RASMUSSEN AND SUSAN L. RASMUSSEN, HUSBAND AND WIFE as mortgagor, to KNUITSON MORTGAGE CORPORATION as mortgagee, and recorded in the Office of the (County Recorder) (Registrar of Titles) for the County of COOK State of ILLINOIS, Book \_\_\_\_\_, Page \_\_\_\_\_ Document No. 87-494953, on SEPTEMBER 9, 1987 is, with the indebtedness thereby secured, fully paid and satisfied, and the Recorder of said County is hereby authorized and directed to discharge the same upon the record thereof, according to the statute in such case provided.

Lot 293 in Strathmore Schaumburg unit 4, being a subdivision of the northwest 1/4 of section 20, township 41 north, range 10, east of the Third Principal Meridian according to the plat thereof recorded April 25, 1989 as document number 20822190, in Cook County, Illinois.

In testimony whereof, the said Corporation has caused these presents to be executed in its Corporation Name by its Assistant Treasurer and its ASSISTANT SECRETARY and its Corporate Seal to be hereunto affixed.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
Corporate Name (Beneficiary)

By:

Karen M. Prante, Assistant Treasurer

By:

Susan Lutz, Assistant Secretary

STATE OF VIRGINIA  
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on NOV 09 1992 by Karen M. Prante, Assistant Treasurer and by Susan Lutz, Assistant Secretary of FEDERAL HOME LOAN MORTGAGE CORPORATION (Corporation) a U.S. (State of place of incorporation) Corporation, on behalf of the Corporation.

Notary Public

VU Q. TRAN, Notary Public

My Commission Expires:

October 31, 1996

BOX 893 - TM

Prepared By:  
Knutson Mortgage Corporation  
3001 Metro Drive Suite 400  
Bloomington, MN 55425-1548

Mail To: Paul Rasmussen  
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