

RELEASE OF MORTGAGE

Series 1992-4
RE: Loan No: 164178-6

State of Illinois

23⁰⁰

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Ellen M Smalak as mortgagor to Peoples Bank of Savings, dated November 28, 1988 and recorded on December 2, 1988 and in Document No. 88556092, in the office of the Records of Deeds of Cook County, Illinois, the undersigned hereby releases said mortgage which formerly encumbered the described property: 1307 Oak Meadow Ct, Wheeling IL 60090

SEE ATTACHED LEGAL DESCRIPTION

Assignment Information:

Pin # 03-04-306-033-1475

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Dated January 11, 1993

JAN 17 AM 10:03

93197718

THE RESOLUTION TRUST CORPORATION as Conservator or Receiver of Peoples Savings and Loan Assn FA

Attest Zoe Belyea
Its Attorney-in-Fact
Pursuant to Power of Attorney
Dated September 1, 1992

By: Terri Wachholz
Its Attorney-in-Fact
Pursuant to Power of Attorney
Dated September 1, 1992

Witness: Pat Fothergill

Witness: William Savage

State of Florida
County of Duval

On January 11, 1993, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Terri Wachholz and Zoe Belyea as Attorneys-in-Fact for the Resolution Trust Corporation to me personally known to be the same corporation people who executed said instrument as officers of the corporation, and such for and on behalf of, and as the act and deed of said corporation.

WITNESS my hand and official seal.

Zabrina D. Demps
Notary Public



ZABRINA D. DEMPS
MY COMMISSION # CC 247782 EXPIRES
December 21, 1998
BONDED THROUGH TROY FARM INSURANCE, INC.

Prepared by: PAT FOTHERGILL
Ryland Mortgage Company
Post Office Box 19120
Jacksonville, FL 32245-9120

BM 312

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333

7387226/68593 CL

Subscribed

93197718

UNOFFICIAL COPY

Property of Cook County Clerk's Office

35105178

20 200

UNIT NUMBER 1-16-111 (107) IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: **UNOFFICIAL COPY**
THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86245994 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

93197718

CALGAL
SAD

PAGE A2

BRK

08/19/92

10:28:26

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2000-0000