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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINOIS
RECORD

12

Above space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT INDIANA FEDERAL SAVINGS & LOAN ASSOCIATION

of the County of PORTER and State of INDIANA, DO HEREBY CERTIFY that a certain MORTGAGE dated the 18th day of AUGUST 1987, made by BREMEN BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEB 29, 80

to INDIANA FEDERAL SAVINGS & LOAN ASSOCIATION and recorded as document No. 3655259 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Lot 3 in Re subdivision of the North 185.00 feet of the South 218.00 feet of Lot 17 in Arthur T. McIntosh & Company's 153th Street Farm, being a subdivision of the East Half of the Northwest Quarter and the Northeast Quarter of the Southwest Quarter of Section 16, Township 36 North, Range 13, East of the Third Principal Meridian, according to plat of said re subdivision recorded in the Office of the Registrar of Titles of Cook County, Illinois, on March 2, 1973 as Document Number 2677850.

Permanent Real Estate Index Number(s): FHO-28-16-301-054

Address(es) of premises: 5216 W 156th STREET OAK FOREST IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness HIS hand and seal this 19th day of MARCH 1992.

Kenneth J. Krape (SEAL)
KENNETH J. KRAPE
VICE PRESIDENT/MANAGER CONSUMER LOANS (SEAL)

STATE OF INDIANA

COUNTY OF NEWTON

I, JOHN C. MISIORA JR.

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. KRAPE, VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of MARCH 1992.

John C. Misiora Jr.
JOHN C. MISIORA JR.
Commission expires 10/30/93

This instrument was prepared by CERRISE BOURDELAIS, INDIANA FEDERAL 861-63-S, LAFAYETTE ST., VALPARAISO IN 46383

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Box 15

Box 15
Mail To:
Mr. Thomas
5216 W. 156th St.
Oak Forest, IL
60452

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