onsuit a lawyer before using or eating under this form. Neither the publisher nor the seller of this form curanty with respect thereto, including any warranty of merchantability or illness for a particular purpose

FOR THE PROTECTION DRTGAGE IST WAS FILED.

93**1**970**76**

Above Space For Recorder's Use Only

*23.4 KNOW ALL MEN BY THESE PRESENTS JRAN 0653 03/16/93 15:10:00 COOK COUNTY RECORDER THAT __MRS._EVA_ZN_THUMM and State of Illinois for and in consideration of one dollar, and for of the County of __ other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, (NAME AND ADDRESS) heirs, legal representatives and assigns, all the wit, title, interest, claim, or demand whatsoever ____she___ may have acquired in, through, or by a certain mortgage, bearing date the 19th day of July 19.68, and recorded in the Recorder's Office of ____Cook__ _ County, in the State of __Tllinois__ in Book ____ page _____ as Document Number _____2100290 , to the premises therein described, Cook State of Illinois situated in the County of ___ , as follows, to wit: together with all the appurtenances and privileges thereunto belonging or appearing. Permanent Real Estate Index Number(s): 03-33-209-016 Address(es) of premises: 432 South Donald, Arlington Heights, Illi Dis 13+ day of August, 1987. WITNESS _____ hand __ and seal __ this _ Mrs. Evolyn The mon STATE OF ILLINOIS 93797076 COUNTY OF _COOK GERALD RINELLA a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EVALYN THUMM MRS. personally known to me to be the same person...... whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \bot_S he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth. ing file and official seal, this 1-5t day of August 1989. OFFICIAL SEAL" GERALD RINELLA or alca Puall
Notary Public DOX 14 Notary Public, State of Illinois My Commission Expires 1/30/93

This instrument was prepared by .

Gerald Rinella 1117 S. Milwaukee Ave Libertyville, Ill 60048

(NAME AND ADDRESS)

LOT 48 IN STOLTZNERS GREENVIEW ESTATES FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWN-SHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 10, 1956 AS DOCUMENT NUMBER 1,712,291.-----

1 OF THE WEST &

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-33-209-016

Address(cs) of premises: 432 S. DONALD AVE., ARLINGTON H. S. IL 60004---

937375786

UNOFFICIAL COPY ...

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1,	(Name and Title) . being first duly swor
	on oath, states:
1.	That notification was given to me ymes CAUD masteourch. at
	437 S DONALD who are the owners of record
	ARLINGTON HEIGHTS ZULINON , that a release o
,	document number 2400290 was presented for
	filing on 3-16-13. (Date)
2.	That presentation to the Registrar for filing of a Release
-	of Lien or Mortgage would cause the property to be withdrawn
,	from the Torrens system and recorded with the Recorder of
•	Deeds of Cook County.
I,_	The undersegned, declare under penalties of perjury
	t I have examined this form and that all statements included
in	this affidavit to the best of my knowledge and belief are true
cor	rect, and complete.
	Juson tellas
	Affiant
	scribed and sworn to before.
me i thi:	oy the said front "OFFICIAL SEAL"
19	LYNN M. CAMPANARO
i Tanj	Notary Public, State of Ulfinals My Commission Expires 12/27/95

FORM 3001

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office