UNOFFICIAL COPY93198404

P.O. BOY 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 1004290 PREPARED SY: P. CASTRO

MHEN	RECORDED,	RETURN	10:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SECCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE FUNTGAGE DEED AND MYA HEREIN AFTERMENTICNED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, HER RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GRIT CLAIM UNTO CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 8, 1988 AND KNOWN AS TRUST NUMBER 1091017 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE JUST 8, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. \$630260Q, AND IN BOOK M/A OF RECORDS ON PAGE M/A, AS DOCUMENT NO. \$630260Q, AND IN BOOK M/A OF RECORDS ON PAGE M/A, AS DOCUMENT NO. \$650260Q, AND IN BOOK M/A OF RECORDS ON PAGE M/A, AS DOCUMENT NO. \$650260Q, AND IN BOOK M/A OF RECORDS ON PAGE M/A, AS DOCUMENT NO. \$650260Q, AND IN BOOK M/A OF RECORDS.

SEE ATTACHED/OTHEP SIDE

TAX IDENTIFICATION # 19 24 105 017

COMMONLY KNOWN AS: A 35 SOUTH RICHMOND, CHICAGO, IL 60629

#23.50 T\$7777 TRAN 6351 03/17/93 69:10:00 \$5403 \$ *-93-198404 COOK COUNTY RECORDER

THIS RELEASE IS MADE EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIX D. AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JULY 31, 1991

CITICORP HORTGAGE, INC., ATTORNEY IN FACT FOR TITIBANK, FSB, F/K/A CITICORP-SAYINGS OF ILLINOIS, AS SUCCESSOR OF INTEREST TO FIRST FEDERAL SAVINGS AND MAN PROJECT OF THE SAVINGS AND MAN

CORPORAZ

SEAI

JULIA A. WREN ASSISTANT SECRETARY

STATE OF MISSOURI)

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT JULIA
A. WREN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP TO TRANSPORT OF CANADOS AND LOAD AN MEN PERSONALLY AND TO BE THE BEAUTY OF THE STATE OF THE SALE SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPELOED FORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVED THE SAID INSTRUMENT OF WRITING SEVERALLY ACKNOWLEDGED INAL AS SUCH ASSISTANT SECRETARY HAS SIGNED AND SELECT THE STATE OF SAID CORPORATION TO BE AFFIXED THRETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS MER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPLES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 31, 1991.

DTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE TIED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGALE OR DEED OF TRUST WAS FILED.

R. M. UMIDON NOTARY PUBLIC -- STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

Medado Bahana 6338 So. Richmond IC 60629

93198404

LOT 38 AND THE NORTH 5 FEET OF LOT 37 IN BLOCK 1 IN EAST CHICAGO LAWN, BEING SWANNELL'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

My Clery's Orrica

PERMANENT TAX NUMBER: 19-24-105-017

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