

UNOFFICIAL COPY

Mrs + Mrs. R. J. [unclear]
23001 Shagbark Ln
Chgo Hts 60411

BOX 327

Property

THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE
NORTH 22.00 FEET THEREOF AND ALSO THE WEST 22.00 FEET OF THE SOUTH 22.00
FEET AND EXCEPT THE SOUTH 22.00 FEET THEREOF AND EXCEPT THAT PART OF THE WEST
22.00 FEET DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE
WEST 22.00 FEET, BEYOND POINT BEING 22.00 FEET NORTH OF THE SOUTH LINE OF THE SAID SOUTH-
EAST 1/4 OF SECTION 34; THENCE NORTHWESTERLY TO A POINT ON THE WEST LINE OF THE WEST 22.00
FEET OF THE EAST 1/2 OF THE WEST 1/4 OF SECTION 34; SOUTHWESTERLY TO A POINT ON THE
POINT BEING 22.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTHWEST 1/4 OF AFORESAID SECTION
34; THENCE SOUTHWESTERLY SAID WEST 22.00 FEET THEREOF A DISTANCE OF 22.00 FEET; THENCE
EAST 22.00 FEET TO THE POINT OF BEGINNING; ALSO THAT PART OF LOT 1 (IN PARADE 21'S
DIVISION LING NORTHERLY OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT NORTH WEST
CORNER OF SAID LOT 1, THENCE SOUTHWESTERLY ON A STRAIGHT LINE TO A POINT ON THE
EAST LINE OF LOT 1, SAID POINT BEING 22.75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID
LOT 1, SAID LOT 1, IN PARADE 21'S DIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 22.00
FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOC. NO.
1330277, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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