UNOFFICIAL COPY 93559 600 93198074 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Morteage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AHERICAN FINANCIAL CORPORATION OF TAMPA H's Succesor and/or Assigns all the rights, title and interest of undersigned in and to that certain Residented by 1993 executed by Wareh B, 1993 Burman and Irma Louise W. Estate Mortgage deted BURNAK, Kusband and wife DONAL . to MORTGAGE AMORICA, INC. , its successors and/or essigns and whose address is 2.8 FIFTH STREET, BAY CITY, MICHIGAN 48706 and recorded in Liber No. 93 / 98073
on real estate lecelly dealers as follows: on real estate legally described as follows: LAND BITUATED IN COUNTY OF COOK, STATE OF NICHIGAN DESCRIBED AS FOLLOWS: LOT 12 IN BLOCK S IN FORTER MONTROSS SOULEVARD SUSCIVISION, A RESUBBLYISION OF PART OF THE NORTH WEST 1/4 DF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND NORTHWESTERN SAIL 10/10 SIGHT OF WAY AND EXCEPTING STREETS W BESTREIAIGE V HERETOPORE DEDICATED IN COOK COUNTY, ILLINOIS. Reumanent Indu Number: 1418-407-029 Commonly KNOWNES: 4224 N. Wolcott Curago IL. Cous 93198074 TOGETHER with the note or notes therein described or referred to, the money (x) and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MORTGAGE AMERICA, INC. DATED: March 8, 1993 ASSISTANT VICE PRESIDENT LENORA I. INGLE MICHIGAN STATE OF COUNTY OF BA On March 8, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared DEBRA LYNN KERR to me personally known, who being duly swom by me, did say that is he IS ASST. VICE PRESIDENT of the corporation named herein which executed the within instrument, that the set affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Scard of Directors and that he/she adknowledges said instrument to be free act and deed of said corporation

(OFFICIAL SEAL)

Notary Public for the state of County of BAY MY COMMISSION EXPIRES:

BETTY FROST

THOMAS P. LAPORTE, PRESIDENT Mortgage America, Inc. P.O. Box 817 Bey City, Mi 48707 5/13/96

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October County Clerk's Office