

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93199125

RELEASE OF MORTGAGE

Loan No. 283858-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STEPHEN J. RIPORELLA, BACHELOR AND ✓
DEANNE DZIK, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91247301, to the premises therein described;

SEE LEGAL DESCRIPTION ATTACHED HERETO: SEE BACK ✓

DEPT. OF RECORDING \$23.00
751111 TRAM 8905 03/17/93 10:34:00
43999 *--93-199125
COOK COUNTY RECORDER

Property Address: 2128 CHASE AVENUE, DES PLAINES, IL 60016 ✓
Permanent Index No. 09-28-405-057-0000 ✓

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 23, 1992 ✓

LASALLE TALMAN BANK, F.S.B.

Attest: Maury J. Hulik
Loan Servicing Officer

By: Deborah Haag
Loan Servicing Officer ✓

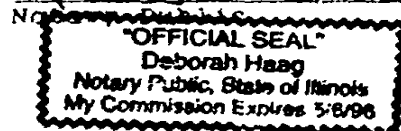
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Return to: ✓

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan/S. MCPHERSON
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
STEPHEN J. RIPORELLA
2128 CHASE AVE.
DES PLAINES, IL 60016

Box 14

93199125

23

RE054 003 G65

92-5198 Cook

93199125

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LOT 21 (EXCEPT THE EAST 20 FEET THEREOF) AND THE EAST 20 FEET OF LOT 22 IN BURGESS RESUBDIVISION OF LOTS 1-14 INCLUSIVE AND LOTS 19-23 INCLUSIVE IN BLOCK 5 AND LOTS 1-12 INCLUSIVE AND LOT 31 IN BLOCK 9 TOGETHER WITH VACATED ALLEYS IN BLOCK 8 AND 9 AND THAT PART OF VACATED JARVIS AVENUE LYING NORTH OF AND ADJOINING BLOCK 8, ALL IN OLIVER SALINGER AND COMPANY'S TOUHY AVENUE SUBDIVISION OF THE EAST PART OF THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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