And Release of Mortgage

0311025291 Loan No.

93199144

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereaf is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SANDRA WOJCIK, A SPINSTER AND PATRICIA A. CIARA, A SPINSTER

COOK and State of , all the of the County of right, title, interest, claim or demand whatenever it may have acquired in, through or by a certain Mortgage dated the JUNE , and recorded in the Recorder's Office of day of

> ILLINOIS COOK County, in the State of

, in book

of records, on page

25501572 •

and a certain Assignment

of Rents dated the

day of

, 19 and recorded in the Recorder's

Office of

County, in the State of

, to the premises thereby

book of recards, on page described, as follows, to-wit:

LOT 14 IN BLOCK 10 IN KINSEY'S FOREST GARDENS, NUMBER 2 BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST & OF SECTION 5, AND ALL THAT PART OF THE NORTH-WEST & OF THE NORTHWEST & OF SECTION 8, TOWNSHIP 40 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERID AN, LYING SOUTH AND WEST OF THE SOUTHWESTERLY RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS

, an document No.

P.I.N. #13-08-111-019

PROPERTY ADDRESS: 6214 W BALMORAL AVE

nf

CTTY

CHICAGO

CYXX

situated in the

TLLINOIS

, County of

\$23.00

State of sopertaining.

, together with all the appurtenances and privileges thereunto belonging or

16TH day of

appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seed to be hereto affixed, and has caused its name to be to be hereto affixed, and has caused its name to be perfectly be hereto affixed, and has caused its name to be to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be to be hereto affixed, and has caused its name to be to be hereto affixed, and has caused its name to be affixed, and has caused its name to be affixed its name to be a COOK COUNTY RECORDER

NOVEMBER

A.D., 19 92.

ATTEST:

NORTHWESTERN GAVINGS AND LOAN ASSOCIATION

ILLINOIS

STATE OF

CYYXX

16TH.

My Co

ALICE M. PTAK

the undersigned, a Notary Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

HELENE R. BOTTALIA

personally known to me to be the ASST. VICE-President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

93193144

ASST. TRENT N. FOTOPOULOS personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose sames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. NOVEMBER

GIVEN under my hand and Notarial Seal this

mail to THIS INSTRUMENT PLAST BETAINED BY:

2300 N WESTERN AVE 60647 CHCIAGO IL

day of

CITICAL SEAD

n By

Makin

Notary Fublic

be filed with the recorder of deeds in

For the protection of the owner, this release shalf whose office the mortgage or deed of trust was filed.

44053-7 (3/74)*
345R — Full Satisfaction and Release of Mortan

SAF Systems and Formi

93199144

