(ILLINOIS)

CAUTION: Commit a tenyor before using or acting usger this form, Neithe this publisher has the seller of this form realises any represent with respect thereto, including any insurenty of merchantability or filmess for a particular purpose.

93260865

THE MORTGAGOR Eva		
Illinois religious c		
of thecity of Schau	mburq	in the County of
ocok and Stu		
and Warrant to Assem		
Association, a Misso	uri religious	corporation
of the city of Spring	field Co	unty of Greene
and Si		
to secure the payment of	certain promis	ssory note, executed
by the mortgagor , bearing	even date herewill	h, payable to the order
of Assemblies of God	Ministers Be	nefit Association,
a Missouri religious		
principal amount		
dollars and 00/10		
CONTRACT WILL CO.	2 14222100	

93200808

. DEPT-11 RECORD.T \$25.50 . T\$0011 TRAN 8097 03/17/93 13:27:00 . \$7538 : #-93-200808

COOK COUNTY RECURDER

Above Space For Recorder's Use Only

93200808

the following described real estate, to wit: See attached legal description on Exhibit A.

This instrument shall secure all future and additions, advances, all renewals, modifications and extensions which the leader may make from time to time and that are expressly made subject to the terms of this instrument. Such advances, renewals, modifications and extensions shall be optional with the lender and shall be on such terms as to amount, maturity and rate of interest as may on agreed upon.

Note: A duplicate of this mortgage is being recorded on additional property in <u>DuPage</u> County, Illinois.

situated in the County of Cook , in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Permaneut Real Estate Index Number(s): 07-23-302-005

Address(es) of real estate: 210 S. Plum Grove Rd., Schaumburg

Dated this

Flease print or type name(s)

below signature(

day of March...

, 19 93

Dr. Paul B. Tinlin

(SEAL)

Art Netzal

(SEAL)

ALC WELLES

Jakin Cropper

(SEAL)

. (SEAL)

mail a:

This instrument was prepared by R.T. Napier, Taslitz, Smith & Henmesch, 11 E. Adams, Chicago, II.

UNOFFICIAL COPY

STATE OF OCCUREOCO SS.			
COUNTY OF Wulge			
. Ihie a Lucleig	, a Notary Public in and for said County, in the		
State aforesaid, DO HEREBY CERTIFY that Or Paul	B. Tixlex, art Netral,		
John Cropper			
personally known to me to be the same person whose name S. All subscribed to the foregoing instrument,			
appeared before me this day in person and acknowledged that Huysigned, sealed and delivered the said			
instrument as the tree and voluntary act, for the uses and purposes therein set forth, including the release and			
waiver of the right of homestead.			
Given under my band and official seal this	day of March, 1993.		
(Impress Seal Here)			
	Hail a Leclen		
Commission Expires Gail Lulling Notary Pu slic. tate of Illinois Notary Pu slic. tate of Illinois Notary Pu slic. tate of Illinois	, and the second		
	My Clark's Office		
ا ا ا یو			

Real Estate Mortgage

Statutory Form.

5

MAIL TO:

GEORGE E. COLES LEGAL FORMS

FOR THE SOUTHEAST CHARTER OF THE SOUTHWEST DUMPTER OF SECTION 13. TP 41 MORTH DAYOR 10 BAPP OF THE PHIED PRICIPAL PRIVIAN DESCRIBED AS POLICIES: BEGINNING AT THE NURTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SATO SECTION 23; THENCE SOUTH DU DECRHES 21 MINUTES 20 SECONDS, WEST ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23, 335.64 PERT; THRNCE NORTH 59 DRONESS 38 MINOTES 40 SECONDS WEST, SO FEET: THENCE SOUTHWASTLERY ALONG A CURVED LINE CONVEXED MORTHERLY HAVING A RADIUS OF 419.58 FEET, A CHORD BEARING OF SOUTH 75 DEGRRES DO MINITES 28 SECONDS WHST AN ARC DISTANCE OF 226.78 FEET; THENCE NORTHWESTERLY ALONG A CURVED LINE CONVEXED NORTHEASTLERY HAVING A RADIUS OF 510.0 FERT A CHORD MEARING OF NORTH 51 DEGREES 17 MINOTES 12 SECONDS WEST AN ARC DISTANCE OF 109,82 FEBT; THENCE NORTH 15 DEGREES OI MINUTES 15 SECONDS EAST 180.08 FERT TO A POINT OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE NORTH 86 DEGRESS 30 MINUTES 09 SECONDS EAST ALONG SAID NORTH LINE; 459.11 FRET TO THE POINT OF ARGINING IN COOK COUNTY, ILLINOIS (EXCEPT THAT Stopperty of County Clerk's

78 PART TAKEN IN THE CONDEMNATION CASE NO. 77 L 773).

93200808

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CSM

03/10/93

13:37:22