

UNOFFICIAL COPY

the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed.

Know all Men by these Presents, That the FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association

existing under the laws of the State of Illinois, for and in consideration of the payment of

the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Robert E. Emmens and Sarah A. Emmens, his wife, as joint tenants

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 11th day of August

A. D. 1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois, 10-17-88, as document No. 3746553

to the premises therein described as follows, to wit:

LOT 50 IN "THE MEADOWS" BEING A SUBDIVISION OF PART OF SECTIONS 16 & 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE AS DOCUMENT #835281.

Commonly known as: 379 N. Hylshire Lane, Inverness, Illinois.

PIN: 02-17-204-005.

DEPT-11 RECORDS 11-11-88 14011 TRAM 8098 03/17/88 223-228

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situate in the Village of Inverness County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Cashier Secretary, this 27th day of July A. D. 19 90.

(SEAL)

FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association

By: [Signature] Jose O. Torres Asst. Vice President

Attest: [Signature] Keith Lawraky Asst. Cashier

March 11 97-949411

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Mail to
Legal Books
807 E Palatine
Palatine IL 60067

0271041

.R DEPT-11 RECORD.T \$23.50
T80011 TRAN 8098 03/17/93 13:41:00
#7566 # * -93-200838
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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