UNOFFICIAL GOPY 93201616

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FIRST OF AMERICA MORTGAGE COMPA undersigned in and to that certain f STEVEN R ADAMS AND SUZANNE K a corporation organized under the in business is 13159 W. 143RD, ST.,	Real Estate Mortgage datedMARCH 11.1893 , executed by ADAMS. AS HUSBAND AND WIFEto CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION aws ofUNITED STATES OF AMERICA and whose principal place of
	DEPT-01 HECORDING \$23 . Te2222 TRAN 7807 03/17/93 16:16:0 . #1217 * - 23-201616
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	. COOK COUNTY RECORDER
<i>y</i>	93201616
9)	93201616
	C
Original Mortgage Amount was \$	72,000,00
IN WITNESS WHEREOF, sold assigno CLOSING SPECIALIST MARCH 11,1993	r has crused this instrument to be signed by its and its corporate seal to be hereunto affixed this
IN THE PRESENCE / OF:	CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION
Done Williams	BY: TOTO DA MA
ROSE L. WILLIAMS	FUI ALBA VERDIN
	ITS: CLOSI 19 SPECIALIST
STATE OF ILLINOIS	
COUNTY OF WILL	$\tau_{co}$
In and for said County, appeared who being by me duly sworn, did sa	H In the year of, 1993 before me, a Notary Public ROSALBA VERDIN , to me personally known, by that he/she is the CLOSING SPECIALIST
of CHAMPION FEDERAL SAVINGS AND the within instrument; and that said i	the Corporation named in and which executed instrument was signed and sealed in behalf of the Corporation; and
he/she acknowledged said instrument	to be the free act and deed of sald Corporation
Mortgage Loan Acount #3313-00	00704476
3313-00	<u>501937/6</u>
THIS INSTRUMENT DRAFTED BY	OFFISAL SEAL
JACKIE JACKSON CHAMPION FEDERAL SAVINGS AND LOAF	BOBBI 2AWOYSKY
115 E. WASHINGTON	NOTARY PUBLIC - STATE OF ILLINOIS ANY Consimission Expires January 14, 1994
BLOOMINGTON, IL 81701	
Refurn to: Champion Federal Savings and Loan	Bolis Jowel
115 E. WASHINGTON BLOOMINGTON, IL 81701	
ATTN: HOMELIGHT CENTRAL CLOSING	N.A.

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Property Of County Clerk's Office

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#### LEGAL DESCRIPTION:

UNIT NUMBER 278 TOGETHER WITH A PERPETUAL AND EXCLUSIVE USE OF PARKING AND STORAGE ARE DESIGNATED AS GS 278 IN COLONIAL HEIGHTS CONDOMINIUM. AS DELINEATED ON SURVEY OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, DESCRIBED IN DEED DATED NOVEMBER 21. 1912 AND RECORDED NOVEMBER 29, 1912 AS DOCUMENT 5089149 AND CONDEMNATION IN CASE NUMBER 308732 IN CIRCUIT COURT, COOK COUNTY, ILLINOIS, AND LYING EAST OF THE EAST RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AS CONVEYED BY WARRANTY DEED RECORDED DECEMBER 16, 1952 AS DOCUMENT 15507226, SAID EAST RIGHT OF WAY LINE BEING DESCRIBED AS RUNNING FROM A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF SAID SANITARY DISTRICT OF CHICAGO, WHICH POINT IS 888.38 FEET WEST OF THE EAST LINE OF SAID SOUTH WEST 1/4, AND DRAWN TO A POINT IN THE SOUTH LINE OF SAID SOUTH WEST 1/4, WHICH IS 886.0 FEET WEST OF THE SOUTH EAST CORNER OF SAID SOUTH WEST 1/4 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE PREMISES DEDICATED FOR HIGHWAY PURPOSES BY INSTRUMENT RECORDED SEPTEMBER 22, 1932 AS DOCUMENT NUMBER 1143391, AND ALSO EXCEPT THE EAST 501.0 FEET THEROF AND EXCEPT THAT PART FALLING IN COLONIAL HEIGHTS TOWNHOMES SUBDIVISION, UNIT NO. 1, AS PER PLAT RECORDED SEPTEMBER 26, 1973 AS DOCUMENT 22491943), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 20206, DATED JULY 12, 1976 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23323318; AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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