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FMC # 1057571
NAME: MITCHELL, KATHERINE
P/O DATE: 12/1/92

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 MAR 18 AM 10:04

93201745

PREPARED BY

DONNA M. JESTER
FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

K. Mitchell
Heath S. Singamon
Chad W. Kelly

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by KATHERINE MITCHELL, DIVORCED AND NOT SINCE REMARRIED to MORTGAGE ASSOCIATES, INC. on JANUARY 4, 1980 and recorded on JANUARY 9, 1980 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel _____ Page/Image _____, as Document 25 312 15.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER OF DEEDS of said county is authorized to enter this satisfaction/discharge of record.

THE EAST 20 FEET OF THE WEST 74.66 FEET OF LOT 30 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11544 S. SINGAMON CHICAGO, IL 60643
PIN NO: 25-20-423-011 VOL. 466

DATED DECEMBER 10, 1992

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

WITNESS

BY: [Signature]
WILLIAM R. BUEGE
ASSISTANT VICE PRESIDENT

WITNESS

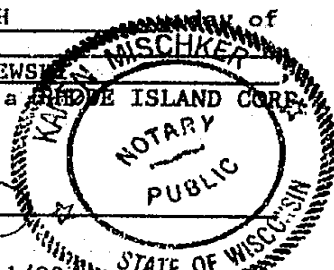
BY: [Signature]
NANCY E. ANSUZEWSKI
ASSISTANT SECRETARY

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this TENTH day of DECEMBER, 19 92, by WILLIAM R. BUEGE ASS'T VICE PRESIDENT and NANCY E. ANSUZEWSKI ASS'T SECRETARY of FLEET MORTGAGE CORP. a FINANCIAL INSTITUTION on behalf of said CORPORATION.

BOX 333

[Signature]
KAREN MISCHER
NOTARY PUBLIC
COMMISSION EXPIRES 7/11/93
COMMISSIONED IN MILWAUKEE COUNTY, WI



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03/11/10