

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

93201828

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto DUANE D. SCHAMBACH AND CONNIE LOU SCHAMBACH
prop. 1415 W. OAKTON ARLINGTON HEIGHTS ILLINOIS 60004
(Name and Address)

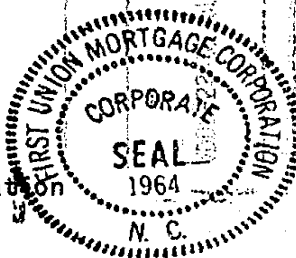
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 2ND day of MAY, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86176375, to the premises therein described, situated in the County of COOK State

of Illinois, as follows, to wit:
PARCEL I: LOTS 3 AND 4 IN BLOCK 4 IN ARLINGTON PARK A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) IN SECTION 30 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEASTERLY LINE OF RIGHT OF WAY CHICAGO NORTH WESTERN RAILROAD IN COOK COUNTY ILLINOIS
PARCEL II: THE NORTH 10 FEET OF A VACATED ALLEY IMMEDIATELY ADJOINING LOTS 3 AND 4 AS VACATED BY DOCUMENT # 15 587 628 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON APRIL 8, 1953. PIN#03-30-103-003(LOT3) #03-30-103-004(LOT4)
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20TH day of AUGUST, 1992.

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
ATTORNEY-IN-FACT

By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
DEBRA PEEBLES

93201828

call
10/01/92
785881
180581
785881
180581

23

TS

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF CHATHAM) SS
lho Rachel A.
I, RACHEL BRADY

, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and DEBRA PEEBLES, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 20TH day of AUGUST,

19 92

93201828

Rachel A. Brady
Notary

My Commission expires 1-1-97

RELEASE DEED BY CORPORATION IN ILLINOIS FILED FOR RECORD

02 AUG 19 11:10:24

TO

ADDRESS OF PROPERTY:

MAIL TO:

Dwayne Schambach
1415 W. Oakton
Arlington, VA 22204