

UNOFFICIAL COPY**RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the _____
ACCUBANC MORTGAGE CORPORATION

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto ALEXANDER E. PARRA AND NANCY D. PARRA, HIS WIFE
(NAME AND ADDRESS)

135 HARTFORD DRIVE, SCHAUMBURG, ILLINOIS 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 4th day of SEPTEMBER
1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
of records, on page 8645314, as document No. 8645314 to the premises therein described,
situated in the County of COOK, State of Illinois, as follows:

LOT 18169 IN WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST
1/4 OF SECTION 27 AND THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER
OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 8, 1970 AS
DOCUMENT NUMBER 21129673, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 135 HARTFORD DRIVE, SCHAUMBURG, ILLINOIS 60193
PERMANENT INDEX# 07-27-306-040

togetherwith all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ACCUBANC MORTGAGE CORPORATION
has caused these presents to be signed by its SR. VICE, President, and attested by its ASSIST
Secretary, and its corporate seal to be hereto affixed, this 16th day of SEPTEMBER, 19 92.

AccuBanc Mortgage Corporation f/k/a
First Gibraltar Mortgage Corp.

By LARRY PETER - SR. VICE PRESIDENT

Attest: ELAINE LANCASTER GILMER-ASSIST. SECRETARY

This instrument was prepared by ACCUBANC MORTGAGE P.O. BOX 809089 DLS, TX 75380-9089
(NAME AND ADDRESS)

UNOFFICIAL COPY

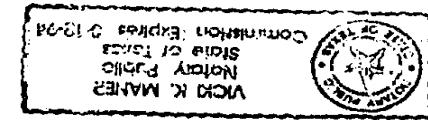
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - TH



NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 16th day of December 1998.

act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

Pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such SR. VICE President and ASSIST Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSIST Secretary of said corporation, and personally known to me to be the

a corporation, and ELAINE LANCASTER GILMER personally

personally known to me to be the SR. VICE President of the ACCUBANC MORTGAGE CORPORATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PETR

, a notary public

, VICKI K. MANNER

STATE OF TEXAS

COUNTY OF DALLAS

1 SS.