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CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10036303

PREPARED BY: C. WELSH

WHEN RECORDED, RETURN TO:

Tamble Unit 27-21- f-w-2 Care

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MAYWOOD-PROVISO STATE BANK. TRUSTEE DATED SEPTEMBER 11. CLAIM UNTO MAYWOOD-PROVISO STATE BANK, TRUSTEE DATED SEPTEMBER 11, 1990, TRUST NO. 8581 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, OCTOBER 23, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90519456 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ELLINOIS AS FOLLOWS, TO-WIT: SEE ATT) CHED/OTHER SIDE

TAX IDENTIFICATION # 0719103001 COMMONLY K LANE UNIT #27-74-1-V-2, SCHAUMBURG, IL 60194 COMMONLY KNOWN AS: 203 DUBLIN

THIS RELEASE IS MADE, LXICUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON DECEMBER 22, 1992.

Manual WO S. C. Williams

CORP M.O. 37 G.35

SEPORA,

SEAL

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB yph

MAIL DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAIL PORTAGE STATE AFORMALD TO CERTIFY THAT DEBBIE
S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESTDENT OF CITICORP MORTG/GE, INC., WHOSE NAME IS
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT
AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITTH OF A ASSISTANT VICE
PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO SE AFFIXED THIS POPULATION TO
AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT AND AS THE FREE
AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 22, 1992.

NOTARY PUBLIC

COOK COUNT WITH THE ORIGINATION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED FILED FOR DECORD OF DEEDS IN MADE OFFICE THE MORTGAGE FILED FOR DECORD OR DEED OF YOUST MAS FILED. FILED FOR DECEMP

93 MAR 18 AN 10: 53

93201948

R M UMIDON
NOTARY PUBLIC—NOTARY SEAL
STATE OF MISSOURI
ST. LOUB COUNTY
MY COMMISSION EXP. MAY 19,1995 RMUMIDON

BOX 333

WWW UNOFFICIAL COPY

UNIT 27-74-L-W-2 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 36-346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

TO COOK COUNTY CLOSERY'S OFFICE

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