Telman Hama Faderal Bavings and Loan Association : tents Office: \$601 Built Rodnie Avanue, Chisego, Illnois 66025 (512) 454-8393

RELEASE OF MORTGAGE

Loan No. 02-901000-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RONALD C GERSHOW AND MARLENE H GERSHOM HIS WIFE AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87276047 to the premises therein described to-wit:

The East half of Lot 92 in West Oaks Subdivision Unit Number 1, being a Subdivision in Section 15, Township 41 North, Range 12, East of the Third Principal Meridian in Cook Curty, Illinois

COOK COUNTY ALLINOIS

93 MAR 18 PM 12: 50

93202110

Property Address: 9017 W Oaks Des Plaines Permanent Index Number: 09-15.214-121



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY MEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20thday of Trule , 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

nsumer Ligan Office

Ву:

Assistant Vice President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before nieth s day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Loand of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

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THIS INSTRUMENT WAS PREPARED BY: 🚕

Maria Hallinan

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road

Chicago, Illinois 80841 BOX 333 - TH

Recorder's Box No. _

Mail to

Ronandl Cershon ----

9017 W Oaks

Des Plaines IL 60016

"OFFICIAL SEAL"
SCHERRY WILLIAMS
Notary Public, State of Illinois
My Commission Expires 12/13/91

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:3300 FEB 86

93202110

UNOFFICIAL COPY

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